

PUBLISH THE NAME OF YAHUWAH

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B. Earl Allen

PUBLISH THE NAME OF YAHUWAH

By B. Earl Allen

*Ascribe ye greatness to our
Elohim*

All Scripture references are
from the good old fashioned
King James Version unless
otherwise indicated.

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Second Edition 2009

**LUV
YAH!
Ps.68:4**

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Ps.68:4**

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*"Your name is like oil poured forth, therefore do the (wise)
virgins love you."*

-Song of Solomon 1:3-

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INTRODUCTION

Since all doctrines or religious beliefs ought to be sustained by *Sola Scriptura*, the unique focus of this publication is to weigh the evidence and prove each point regarding the sacred name from Scripture alone. Sadly, the topic of the sacred name has not been exempt from those who are overly zealous about using tradition as proof for their preferred pronunciation.

This publication takes into consideration all of Scripture upon the subject, and concludes that the original and exact pronunciation is attainable (Deut. 29:29), as the Lawgiver Himself declared from Mt. Sinai. Not taking what is on the surface of several Bible translations, but rather sinking the shaft deep into the mine of truth by comparing Scriptural names, translations, and historical evidences, and putting each in its proper setting, this study allows Scripture itself to reign paramount. It touches on the vital importance of the sacred name, and also on the example set forth by our Saviour of reverence for His Father's name. He certainly was not ashamed of it, as many seem to be. Nor did He over use it, but by His life and example sought to bring honor to it.

The object of this publication is to show the part that the sacred name plays in the great controversy between truth and error, exposing the counterfeit which is promoted by principalities, powers, and academics in high places. It is also to help guide the pilgrim on his journey to the Promise Land, and to honor Him who loved us and gave Himself for us.

B. Earl Allen

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THE SACRED NAME IN THE THREE ANGELS' MESSAGE

The first angels message is “Fear Elohim, and give glory to Him; for the hour of His judgment is come: and worship Him that made heaven, and earth, and the sea, and the fountains of waters.” Revelation 14:7.

Some think that preaching the importance of keeping the seventh day Sabbath is the Three Angels' Message. Yes it definitely includes the Sabbath, but there is more involved. There are principles laid out in this message. “Fear Elohim” implies that many are not fearing enough to obey Him, and further implies that all points of Scripture that the Creator has given us to obey and will be obeyed if the fear of Elohim is present. Let's use the seventh day Sabbath as an illustration. If man decides to sprinkle holy water on a day other than the seventh day Sabbath and tries to say it's holy, which he has not power to do, but might think he does, then if men honor this man made holy day, are they fearing Elohim? Of course not! This would be the fear of man, thus obeying because man might require it of you, even to the point of making it a law of the land. All of the afore-said about a man made holy day applies to Sunday keeping. Does it give glory to Elohim to observe a man-made sabbath? No! Obedience is the highest form of worship! So if we obey a man-made law, is this worship toward the Creator? Again a resounding “No!” Yet, this is what almost the whole Christian community is doing! Sunday is a day that man has set aside for worship, but there is no Scriptural decree to make it a weekly sabbath. “Fear Elohim” means to tremble at His Word (see Isaiah 66:2).

In His Word there is a commandment that our Creator has given, “Remember the Sabbath day to keep it holy. Six days

shalt thou labour, and do all thy work: but the seventh day is the Sabbath of YAHUWAH thy Elohim.” Exodus 20:8-10

The principle of the Three Angels’ Message is this— fearing Elohim means to get back to and obey the original as given by the Creator Himself, and put away the man-made commandments and doctrines.

The Sabbath is part of the Three Angels’ Message, and a major part, but the Three Angels’ Message includes the whole law.

The same principles apply to the observance of Christmass. Nowhere in Scripture is there a statute requiring us to set aside December 25 as a day to honor the birth of our Saviour! To the contrary, Paul said, “ye do show the Sovereign’s death till He come.” I Cor.

11:26, not His birth till He come. It is in the hearts of millions to honor this papal holiday, while the holidays of our Creator are despised. But if we truly fear Elohim, we should obey His statutes, including one which states: “Three times thou shalt keep a feast unto Me in the year.” Exodus 23:14 But do we really tremble at His Word? Or, do we fear man, and what he might think of us if we actually started obeying the Creator.

The principle is obeying the original commands given from our Creator, and putting away the man-made statutes that go contrary to His Word.

This principle also applies to the sacred name. Our Creator has given the original sacred name for us to reverence. He spoke it with His own mouth from Mount Sinai when He spoke the Ten Commandments. The whole assembly heard it. That name is the original! But through language and culture and time, man has thought to change the original pronunciation. Therefore we need to discover the original, so we can get back to it, and put away the man-made names for the Creator.

Really, if man makes up a name for the Creator, it is not much different from what the heathen used to do! The heathen

would make up their god, give it a name, and start worshipping it. In reality, making up a name for the Creator is not much different—it's an attempt to create the Creator.

Adam gave names to all the animals signifying that he had dominion over them. So when humans attempt to name his Creator, it is basically attempting to have dominion over Him. But this ought not to be. Is it the fear of Elohim to give Him a name? Or, try to change or alter it in any way? Yea, it is the fear of Elohim to honor and revere the name that He has addressed Himself by at Mt. Sinai, thus showing the true chain of command, thereby properly falling under the Creator's dominion. Let's let Elohim be Elohim.

Part of fearing Elohim is to fear His name, as the Scripture says, "unite my heart to fear Thy name." Psalm 86:11

"Then they that feared YAHUWAH spake often one to another: and YAHUWAH hearkened, and heard it, and a book of remembrance was written before Him for them that feared YAHUWAH, and that thought upon His name." Malachi 3:16

Let's give glory to Him also! "Not unto us, O YAHUWAH, not unto us, but unto Thy name give glory, for Thy mercy, and for Thy truth's sake." Psalm 115:1

"I will praise thee, O Sovereign my Elohim, with all my heart: and I will glorify Thy name for evermore." Psalm 86:12

"Who shall not fear thee, O YAHUWAH, and glorify Thy name? For Thou alone art holy: for all nations shall come and worship before Thee; for Thy judgments are made manifest." Revelation 15:4

The question is, will we fear Him now, while there is probation time? Or, will we fear Him only when it's too late? Because the first angels message is not received, which is a message of truth, it is then that the second angel must sound, warning, "Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her

fornication.” Revelation 14:8. This gives additional force to the first message, because it is an exposé of man made errors.

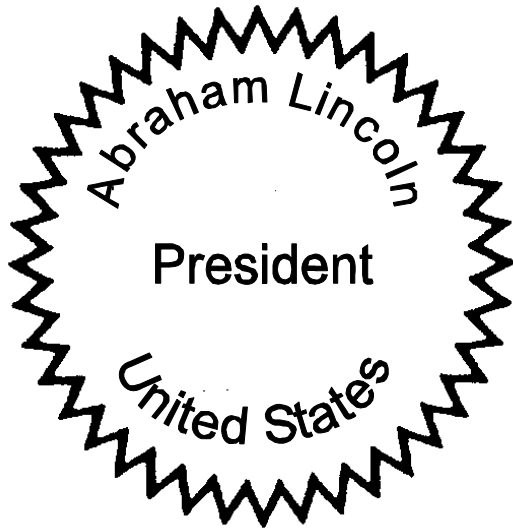
The third angel presses the same truth even further, declaring, “If any man worship (obey) the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of Elohim, which is poured out without mixture into the cup of His indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: and the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the print of his name.” Revelation 14:11 Tyndale Bible

Ultimately it is because of the rejection of truth that souls end up lost. If souls heeded the first message “Fear Elohim”, and worship (obey) Him, no one would have to be warned about worshipping the beast and his image. Paul states that the wicked one will come with “all deceivableness of unrighteousness in them that perish; because they receive not the love of the truth, that they might be saved.” Paul continues, “and for this cause Elohim shall send them strong delusion, that they should believe a lie (something that is not the original): that they might be damned who believe not the truth, but had pleasure in unrighteousness.” II Thessalonians 2:10-12

“Give unto YAHUWAH the glory due unto His name; worship YAHUWAH in the beauty of holiness.” Ps. 29:2

“I am YAHUWAH: that is My name: My glory will I not give to another, neither My praise to graven images.” (Inventions of man) Isaiah 42:8

The fourth commandment contains the great seal. Compare it with the presidential seal below:



A seal always contains the Name, Title and Jurisdiction.

Anciently on the 10th day of the seventh month the Hebrews faithfully observed the great Day of Atonement, which is a type of the great work of Judgment in the heavenly sanctuary before tabernacling with YAHUSHUA forever. Anciently on this day after the ceremonies were completed, the high priest would proclaim the sacred name, and pronounce a blessing upon the congregation, a type of what YAHUSHUA our heavenly high priest is doing. "I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved Me may be in them, and I in them." John 17:26

When a bride is in the sealing of a marriage covenant, she takes on her husband's name. Likewise, the bride of Messiah should take on her husband's name.

“They shall put My name upon the children of Israel and I will bless them.” Numbers 6:27

THE JEWISH COVER UP– DON'T MENTION THE SACRED NAME!

The conspiracy to cover up the sacred name goes way back, even as far back as the days of Eliyah. The religious leaders thought that they would get along better with religionism around them if they used a common title they could all agree on, such as Baal (which means Lord see Hosea 2:16 margin KJV). After all, they reasoned, the Creator is Lord or Sovereign, by this common title they could be in ecumenical harmony with everyone about them. Eliyah thought differently. To Eliyah, truth mattered.

Even as far back as 787 B.C.E., Amos tried to show the children of Israel the folly of their reasoning about not mentioning the sacred name, “Hold thy tongue: for we may not make mention of the name of YAHUWAH.” Amos 6:10

When the Jews were carried into Babylon 606 B.C.E. many of the personal names had the element “yahu”, thus came the slanderous term “yahoo” for folk who seemed uncivilized like those barbaric beard-wearing Ju’s or Jews (Interesting to note, in the 1611 KJV is a word spelled “Iurie”, the modern KJV has “Jewry”, and Matthew is really Mattityahu).

Perhaps they meant well in covering up the sacred name, because they were afraid the Babylonians might desecrate that name by using it in a profane way. This might have seemed like good logic at first, but the Jews went into captivity

because they were not concerned with the name to begin with. The prophet Jeremiah rebuked the Jews about the time of the Babylonian captivity, for trying to cause the people to forget His name.

“How long shall this be in the heart of the prophets that prophecy lies? yea, they are prophets (or preachers) of the deceit of their own heart; which think to cause My people to forget My name by their dreams which they tell every man to his neighbor, as their fathers have forgotten My name for Baal.” Jeremiah 23:26, 27

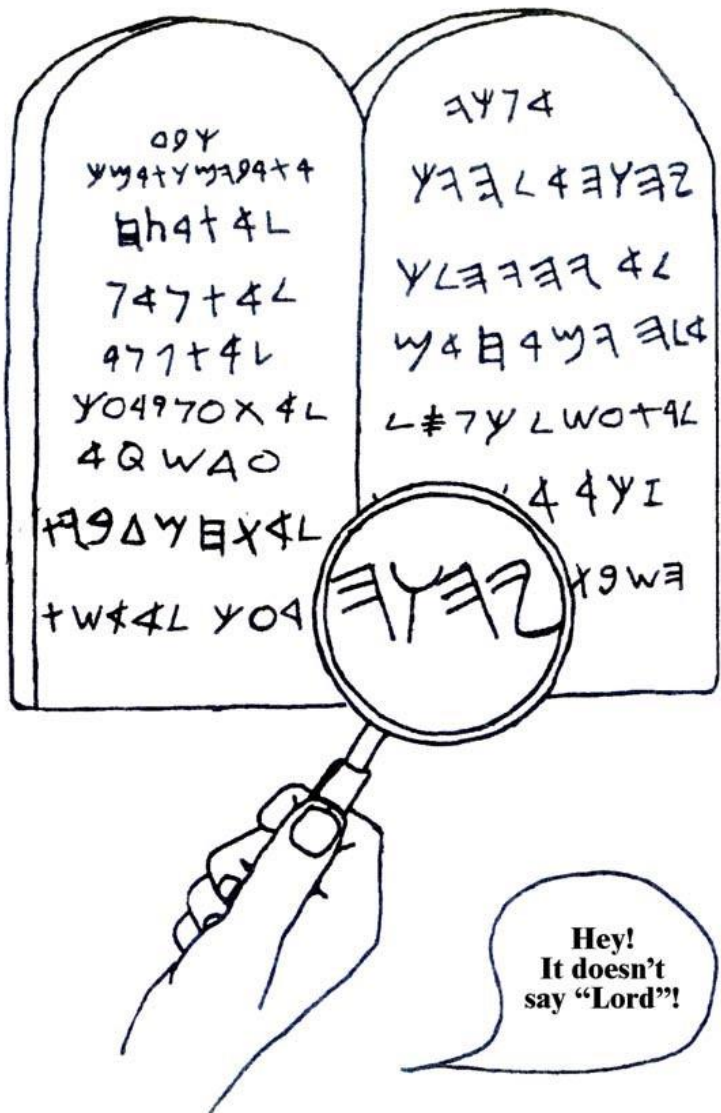
Satan and his evil angels hate hearing the sacred name being praised and exalted. It has been his constant effort to remove the name, through culture and time, and slip in titles, that he might direct the worship to himself. “In Egypt, for example, the concept of the ‘concealed Name’ was extremely common.” *The Encyclopedia of Occultism & Parapsy*

“In Gnostic thought, the concrete is resolved into the abstract. Personal names are replaced by terms of philosophy; mythological figures are changed into qualities and attributes and events into cosmic processes. [Hence, the personal name (YAHUWAH) becomes the attribute ‘Lord’.] In many religions the god represents a thing such as Aeolus, as personification of the wind. [Hence the personal name Lucifer becomes a thing, ‘morning star’.]” (quoted in *New Age Bible Versions*)¹

“In this New Age ‘name game’, new versions have substituted ‘titles’ which transport the reader to a list of Satan’s latest poison pen names.” *New Age Bible Versions* p. 14

The prophets of old wrote more about the last days than their own time. They saw the big picture, that the things they were experiencing were only a foreshadow of the end times,

or types for the last days (I Cor 10:11). Thus, Jeremiah was mostly talking about the end time preachers who cause the people to forget His name for Lord.



Baruch, the scribe of Jeremiah, wrote (mostly for the last days): “I will scatter them. For I knew that they would not hear Me: because it is a stiffnecked people: but in the land of their captivity they shall remember themselves, and shall know that I am YAHUWAH their Elohim: For I give them an heart, and ears to hear. And they shall praise Me in the land of their captivities, and think upon My name.” “And for this cause Thou hast put Thy fear in our hearts, to the intent that we should call upon Thy name, and praise Thee in our captivity.” Baruch 2:29-32; 3:7 (KJV Apocrypha)

In the Messiah’s time the Jews were still in this mode of not mentioning their Creator’s name. YAHUSHUA had constant controversy with the religious leaders and tried to show them that their traditions caused them to break the commandments.

One example of our Saviour uttering His Father’s name occurred when He got up to read the scroll in the synagogue at Nazareth on Sabbath. He read from the prophet Isaiah. When He read the portion He bypassed all Jewish tradition and simply read the Scriptures just as they were written. When He came to the Tetragrammaton, He did not say “Adonai” or “Lord”, but simply spoke His Father’s name.

“The Spirit of YAHUWAH is upon Me, because He hath anointed Me to preach the good news to the poor; He hath sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of YAHUWAH.” Luke 4:18, 19 (quoting from Isaiah 61:1, 2)

“And He closed the book, and He gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on Him.” Luke 4:20

Did He realize what He had just done? He had transgressed the tradition of the elders. The Jews considered it blasphemy to even speak the sacred name, and thus called for the punishment for blasphemy commanded in Lev. 24:16. The common people didn't mind too much at first, although they did think it was a bit brave of Him. But the church leaders instigated things and ended up attempting to throw this radical Jew off the edge of the cliff for blaspheming and uttering the sacred name, lest a plague should break out and everyone should start using the name.

Another place YAHUSHUA mentioned the name is in Matthew 22:44 quoting from Psalm 110:1, and this is indicated in the English text by putting all capital letters for LORD. This leads us to ask, "How many other times did He mention His Father's name when quoting from the Old Testament". Obviously every time! He was known as a sacred-namer in His day. I'm sure He didn't over use it, to the point of being obnoxious.

It is Scriptural to mention and praise the name of YAHUWAH, "by Thee only will we make mention of Thy name." Isaiah 26:13. Another example of the Jews avoiding the name is in Mark 14, where YAHUSHUA is brought in before the high priest at His trial. The high priest asked, "Art thou the Messiah, the Son of the Blessed?" When he said "Blessed" it was to avoid the name. What was YAHUSHUA's reply? The English says "I am", but the Greek is the same as the Septuagint for Ex. 3:14, THE BEING. But YAHUSHUA was speaking Hebrew to the high priest and possibly said the sacred name, at least the translation. It was as if YAHUSHUA corrected the high priest and said, "You mean YAHUWAH". But the response of the high priest gives it away also. "Then the high priest rent his clothes, and said, What need we any

further witnesses? Ye have heard the blasphemy: what think ye? And they all condemned Him to be guilty of death.” Mark 14:63-64

What was the counsel of Moses? “Because I will publish the name of YAHUWAH: ascribe ye greatness to our Elohim.” Deuteronomy 32:3

Martin Luther made a profound comment concerning this issue. “They [the Jews] now allege the name Yehovah to be unpronounceable, they do not know what they are talking about . . . If it can be written with pen and ink, why should it not be spoken, which is much better than being written with pen and ink.”

The name Yehovah came about as a result of an attempt by the Jews to cover up the sacred name. Example: When a reader in the King James Version comes to “LORD God”, the Hebrew words and vowel points are Yehowah Elohim. But, instead of a Jewish person speaking the sacred name, the scribes put vowel marks on the Tetragrammaton to indicate for the reader to say “Adonai Elohim”. But when a reader in the KJV comes across "Lord GOD" (as in Ezek. 33:27) in Hebrew it is Adonai Yehowih, because in this instance the Tetragrammaton has the vowel points of Elohim. Otherwise the Jewish reader would say “Adonai Adonai” [twice], so to avoid this, they vowel pointed it to indicate to the reader to say “Adonai Elohim”. You will notice that the vowel marks on the Tetragrammaton in Ezek. 33:27 differ from the vowel marks used in Exodus 9:1.

Peter Galatin, a Catholic scribe at about 1516 simply read the Hebrew as it was without the special instruction to say Adonai. Arriving with Iehovah, he must have thought he came upon a new revelation of how to pronounce the sacred name.

Therefore Protestants of the Reformation took off with this form, and truly the message of Elijah was to restore all things including the sacred name to its proper use.

THE ELIJAH MESSAGE

What is the Elijah message? The Messiah said that “Elijah truly shall first come and restore all things.” Mt. 17:11 Restore what things? Those things that have been forgotten! The prophet Malachi gives us some insights: “Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of YAHUWAH.” Malachi 4:5 As YAHUWAH’s mouth piece, what shall he come saying? “Remember ye the law of Mosheh My servant, which I commanded him in Horeb for all Israel, with the statutes and the judgments.” Malachi 4:4

“Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of YAHUWAH; and he shall send YAHUSHUA the Messiah, which before was preached unto you: whom the heavens must receive until the times of restitution of all things, which Elohim hath spoken by the mouth of all His holy prophets since the world began.” Acts 3:19-21

Not only does this include the seventh day Sabbath, but also the appointed festivals. Marriage is a divine institution, the land Sabbaths, yea, all the statutes. Animal sacrifices are not listed in the statutes given from Mt. Sinai. The statutes are listed in Exodus 21-23 and repeated in Deuteronomy chapters 12 through 26.

Another thing that Elijah is foretold to accomplish, is that he will “turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.” Malachi 4:6

Not only does this apply to family relationships, but it also applies to our spiritual forefathers, like the reformers, who were bringing us step by step out of Babylon. Those who take the Elijah message to heart will deeply appreciate, rather than despise those early American reformers who were real pioneers in the Scriptures. On the other hand many have been turned off because those who pretend to uphold the reformers and pioneers refuse to walk in advancing truth, using the reformers and pioneers as an excuse for not walking in further light. Evidently they have become comfortable with playing the game of church, and they fail to appreciate the work the reformers and pioneers accomplished. If it were not for them, we would not be enjoying the blessings of the Sabbath truth and other truths, along with great reference works like *Strong's Concordance*. We would have found ourselves as those in the Dark Ages without truth. Thankfully since that disparate state of affairs, truth has been progressive.

“They that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.” Isaiah 58:12. We should understand more than the reformers and pioneers, because we should be building on the truths that we received from them as a sacred inheritance, instead of trying to abolish their works and start over.

Not only does this apply to them, but to the Reformers who brought us out of the Dark Ages. They were witnesses to Catholicism's abusive nature and terrible abominations. YAHUWAH did not reveal all His truths to them, but gave them enough truth to call them out from Babylon.

The hearts of the forefathers were toward us! “They without us should not be made perfect.” Hebrews 11:40. They did their best to preserve the truths they did have, so that we would not be deceived by that false system of Satan.

This principle goes back even further to Columba, Patrick, Paul, Peter, John, the other apostles as well, even back to “father Abraham”, Shem, Noah, and yes Adam.

Abraham observed the appointed times, even the Feast of Unleavened Bread, as Scripture bares out that YAHUWAH came and communed with Abraham (Gen. 12:1-3) at this appointed time, and “four hundred and thirty years (later), even to the **self same day**, it came to pass, that all the hosts of YAHUWAH went out of the land of Egypt.” Exodus 12:41 (see also Galatians 3:17).

This should not be a surprise, for Scripture states: “Abraham obeyed My voice, and kept My charge, My commandments, My statutes, and My laws.” Gen. 26:5 What other message might Eliyah bring?

Remember how the children of Israel were tricked by their religious leaders into thinking Baal could send rain? Baal means “Lord” (see Hosea 2:16 margin). The religious leaders reasoned that they could have more influence with other nations around them if they mingled among them and used a common title they could all agree on. In this way everyone could be in ecumenical harmony. As King Ahab accommodated the worshippers of Baal (one of which was his wife), it became an easy thing for Israel to interchange the name of their deity with that of Baal. This would account for the statement in Jeremiah 23:27: “. . . As the fathers have forgotten My name for Baal.” Notice, He doesn’t say “have forgotten Me for Baal.” They thought it was no problem to call Him by a different name. So it came to pass, under king Ahab’s rule, Israel launched into one of the greatest ecumenical moves in her history. The result of course was that the heathen converted them to their ways.

Was YAHUWAH pleased with King Ahab’s efforts to unify his kingdom by ecumenically accommodating the other religions? We are told: “And Ahab did more to provoke

YAHUWAH Elohim of Israel to anger than all the kings of Israel that were before him.” I Kings 16:33 No YAHUWAH was not pleased—He was angry. In response He called His servant Elijah to deal with the issue.

As you read the story of Elijah’s handling of this ecumenical problem in Israel, the name issue became especially clear. Eliyah believed that the Israelites needed to get back to calling the Creator by His name, the name that He had addressed Himself with on Mt. Sinai when He spoke the Ten Commandments. Thus, the idea came to him that there should be a confrontation on Mt. Carmel. I like to call the story, “The Sacred Name Showdown,” where *Elijahu* (I Kings 17:1 margin KJV) challenged the religious leaders of Israel of that day, when he said: “And call ye upon the name of your elohim, and I will call on the name of YAHUWAH: and the Elohim that answereth by fire, let Him be Elohim.” I Kings 18:24

Elijah did not say “Call on Baal and I will call on YAHUWAH.” But rather said, “Call on the name of your elohim, and I will call on the name of YAHUWAH.” This test would prove whether or not the name made a difference. If the name didn’t matter, then the Baal followers should get an answer from heaven. Also note the test was not regarding different forms of worship. They both reared altars on the same day in the same place and prayed toward heaven for the One who was up there to send fire down on their altar. The main differences in the two groups making the requests was the names they used, and the fact Elijah was YAHUWAH’s servant whereas Ahab pointed out Ahab had forsaken obeying YAHUWAH.

“I have not troubled Israel; but thou, and thy father’s house, in that ye have forsaken the commandments of YAHUWAH, and thou hast followed Baalim.” I Kings 18:8

Once obedience to YAHUWAH’s commands is treated lightly, then it’s an easy thing to associate YAHUWAH with the deities of other religions because His laws no longer

differentiate service to Him from service to others. It is then a very small step to the next thought that if obeying Him precisely isn't important, then using His true name isn't that important either.

Step by step, then king Ahab led Israel to first take lightly, and then forsake the commands of YAHUWAH, and then led them to replace the name of YAHUWAH with the name of Baal. As they "followed" Baal, they surely didn't realize that they were rejecting YAHUWAH. They thought, as many do today, their worship of YAHUWAH would be accepted with the "minor" changes made for the sake of unity in their kingdom. The fact Israel did not feel she had fully rejected her own form of worship as she accommodated Baal worship is seen where Elijah confronts Israel with a question. "How long halt ye between two opinions? If YAHUWAH be Elohim, follow Him: but if the Baal, then follow him. And the people answered him not a word." I Kings 18:21

As they obeyed YAHUWAH in some respects, and followed some of the practices of those who worshipped Baal in other respects; and as they mixed the usage of the two deities' names, Elijah called them to make a decision. They may have thought there was no problem with their mixed worship, but Elijah said they were halting between two opinions. It was either Baal or YAHUWAH. They had to choose one or the other. They couldn't have both because these two

(YAHUWAH and Baal) are not one! And Elijah proved this when the One he prayed to in heaven answered His obedient servant who called Him

YAHUWAH, but would not answer the compromising religious leaders who prayed crying "O Baal, hear us." I Kings 18:26

If Elijah were to come here today, he would see the same problem that existed in his day. As the true name of the Creator has been supplanted with the names of other deities, mixed worship has become the ecumenical answer for the

world's problems. At this crisis hour of earth's history a voice will come in the spirit and power of Elijah to vindicate the name and honor of the Creator and call people back to the pure worship of the Elohim of Israel. If the Mt. Carmel scene were reenacted, we would see the leaders of all the world religions (i.e. Catholic, Protestant, Jewish, Muslim, Hindu, etc.) at one altar. Surely they would be praying "O Lord hear us." After their failure, Elijah would rebuild the altar of YAHUWAH and pray: "YAHUWAH, Elohim of Abraham, Isaac, and of Israel, let it be known this day that you are Elohim in Israel, and that I am your servant, and that I have done all these things at your word. Hear me, O YAHUWAH, hear me, that this people may know that you are YAHUWAH Elohim. . ." I Kings 18:36

If Elijah came and did this test, would you become convinced on the true name of YAHUWAH and call out as the people did then, saying YAHUWAH, He is the Elohim. YAHUWAH He is haElohim"? If you would be convicted then, what could prevent you from being convicted now? You have the story from then to instruct you now, for "all these things happened unto them for examples: and they are written for our admonition upon whom the ends of the world are come." I Corinthians 10:11 YAHUWAH dealt with this issue and had it written down so we could understand what is going on and be wise in these last days.

Who knows, my friend, but YAHUWAH is bringing this light to you so you can, in the spirit and power of Elijah, address this issue where you live. For we are told YAHUWAH didn't use Elijah for this work because he had some advantage over us. To the contrary, Scripture tells us Elijah "was a man subject to like passions as we are." James 5:17 He struggled with overcoming sin even as we must. Nevertheless he maintained his position standing obediently before YAHUWAH, which qualified him to do a special work.²

This story applies with great force to our time as well, when Sabbath keepers want to use man made terminology for the Creator, so that they can blend well with other Christians who observe Sunday (commonly called ‘The Lord’s Day’, a man made holy day). How long will ye halt between two thoughts: if YAHUWAH be Elohim serve Him, but if the Lord serve him.

Jezebel represents the harlot church of Revelation 17. Ahab means brother, where we get the idea of government termed as “big brother”, church and state working together in apostasy. Elijah represents the faithful in the three and a half year time of trouble, rebuking apostasy and calling to repentance.

“Fear YAHUWAH, and give glory to Him; for the hour of His judgment is come: and worship Him that made heaven, and earth, and the sea, and the fountains of water.” Revelation 14:7

The sacred name is given for the purpose of distinguishing the Creator from other deities. The issue is eternal TRUTH versus man made religion.

“Then they that feared YAHUWAH spake often one to another: and YAHUWAH hearkened, and heard it, and a book of remembrance was written before Him for them that feared YAHUWAH, and that thought upon His name. And they shall be Mine saith YAHUWAH of hosts, in that day when I make up My jewels; and I will spare them, as a man spareth his own son that serveth him. Then shall ye return, and discern between the righteous and the wicked, between him that serveth Elohim and him that serveth Him not.” Malachi 3:16-18

THE 144,000

THE WISE VIRGINS WITH OIL

We are told in the parable of the Ten Virgins, that “the foolish virgins took their lamps and took no oil with them: but the wise virgins took oil in their vessels with their lamps” Matthew 25:3, 4. What is the lamp? “Thy Word is a lamp unto my feet and a light unto my path.” Psalm 119:105. What is the oil? “My Spirit, saith YAHUWAH of hosts.” Zech. 4:6 “Oil for the light.” Ex. 25:6; 27:20 etc.

When we store up the Word in our vessels, the Holy Spirit can bring all these things to our remembrance (John 14:26), help us rightly divide the Word of Truth, and give us grace in the right path. Then when it comes to investigating a new topic, we should already be acquainted with certain passages that help us grasp the subject, having a goodly background.

In this parable of the Ten Virgins we see a group of religious people (virgins) who are preparing for the Messiah (the Bridegroom) to come. Although outwardly they look the same (they are all virgins with lamps), inwardly there is a difference as some are foolish and some are wise. The Bridegroom does not want the foolish to come to His wedding for “The wise shall inherit glory: but shame shall be the promotion of fools.” Proverbs 3:35 Somehow He must divide this group.

A delay in the Messiah’s coming causes the entire group to grow weary and fall asleep. Suddenly a cry goes forth announcing the Bridegroom’s coming is imminent and instructing the virgins to go out to meet Him. The virgins awake from their slumber and revive their preparations. However, they find they don’t have enough oil in their lamps to keep them burning.

Since a major difference between the wise and foolish is that the wise “will hear and increase learning” (Proverbs 1:5), but “fools despise wisdom and instruction” (Prov.1:7), we find at this point the wise have extra oil for keeping their lamps lit which the fools don’t have. The Holy Spirit was able to instruct the wise in something their foolish peers were unwilling to be taught. It is this issue that divides the wise virgins from the foolish so that only the wise will go into the wedding.

The specific issue the Holy Spirit brings to the virgins at this time is something we should view as of great importance. As we search the Scriptures for an explanation, knowing the Scriptures is its own expositor, we find a very fitting answer in Song of Solomon 1:3.

“Thy name is as oil poured forth, therefore do the virgins love you.” [Shemen is translated “oil” about 164 times and “ointments” about 13 times, compare also Isaiah 1:6 margin] The wise love the name of their Beloved, and as the truth about His name is brought to their attention, they readily receive it. Whereas the foolish feel content with the previous light they had, and when the new light on the holy name comes to them, they do as the foolish do:

“The foolish have blasphemed thy name.” Ps. 73:18. They treat the holy name as unimportant and irrelevant, and this disrespect for our Creator’s name exposes the true condition of their heart.

The fact the 144,000 are also referred to as “virgins” (Revelation 14:4) identifies them with the virgins of Matthew 25. They have the unadulterated doctrine, the pure faith. We can glean a few of their characteristics from Revelation 14 and thus seek to be in that number.

They definitely love the sacred name, and understand it’s importance, for it is “in their foreheads.” John saw them on Mt. Zion, not the Mt. Zion on this earth, but the real Mt. Zion in heaven, because Scripture states they “were redeemed from

the earth.” Rev. 14:3 This Mt. Zion in heaven is the same one which Lucifer referred to when he said, “I will exalt my throne above the stars of El: I will sit also upon the mount of the congregation, in the sides of the north.” Isaiah 14:13

“And in their mouth was found no guile: for they are without fault before the throne of Elohim.” Rev. 14:5 In other words, TRUTH was in their mouth. Their lives are lives of truth, because the Father’s character (His law) is in their minds, and they received a seal to that effect. John the Revelator saw this seal written on the crowns of the saints “Holiness to YAHUWAH”. In other words because it was first “in” their foreheads, they are later blessed with the privilege of wearing it on their crowns where the name is then “on” their foreheads.

One thing for certain, these wise virgins are not incensed or bothered or irritated by a sacred name study. Nor are they irritated by brothers and sisters praising, and exalting, much less mentioning or singing the Father’s name, for that name is like music to their ears.

“These are they which were not defiled with women.” Revelation 14:4 A woman is symbolic of a church, a pure church (as in Jer. 6:2) or a corrupt church (Rev. 17:5) and her daughters. The 144,000 are not defiled with the various polluted churches and their errors, because they follow the Lamb whithersoever He goeth. They do not look at the Bible through their denominational glasses, but instead go by *Sola Scriptura*, letting Scripture be its own interpreter. Ezra saw this same group of people that John saw.

“I Esdras (Greek for Ezra) saw upon mount Zion a great people, whom I could not number, and they all praised YAHUWAH with songs. And in the midst of them there was a young man of a high stature, taller than all the rest, and upon every one of their heads He set crowns, and was more exalted, which I marveled at greatly. So I asked the angel, and said, Sir, what are these? He answered, and said unto me,

“These be they that have put off the mortal clothing, and put on the immortal, and have confessed the Name of YAHUWAH: now are they crowned, and receive palms.”

Then said I unto the angel, “What young person is it that crowneth them, and giveth them palms in their hands? So he answered, and said unto me, It is the Son of El, whom they have confessed in the world. Then began I greatly to commend them, that stood so stiffly for the name of YAHUWAH.” II Esdras 2:42-47 [This book II Esdras is missing from the Catholic Bible—their II Esdras is actually the book of Nehemiah]

Again, in Ps. 91 we see more confirmation: “I will set him on high because he hath known My name.” Ps. 91:14

From both accounts of John and Ezra we see how the sacred name was important to this blessed group of people. To them knowing the sacred name was not frivolous, unimportant, useless or vain. Nor did it side track them from Sabbath observance. As a matter of fact it actually helped them to keep the day holy, since the Sabbath is to be kept in honor of His holy name. We are told in Exodus 23 how to keep the Sabbath holy: “And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.” Ex. 23:13

“A good name is better than precious oil.” Eccl. 7:1 “There is treasure to be desired and oil in the dwelling of the wise.” Proverbs 21:20.



"Holy and reverend is His Name."

"The works of His hands are verity and judgment; all His commandments are sure. They stand fast forever, and ever, and are done in truth and uprightness." Psalm 111:9, 7-8

FOUR VOWELS?

Josephus the Jewish historian wrote that the sacred name consisted of “four vowels” (*Jewish Wars*, 5. 5. 7.). Why did Josephus write this? Please consider the following thoughts.

Remember Josephus was writing to a Greek audience! He first wrote his history [at least his notes] in Hebrew Aramaic (*Antiquities* 12. 5. 1-4 footnotes; *Against Apion* 1. 9). After the Jewish/Roman war he had time, and with long perseverance, he mastered the Greek language, and compiled his history in Koine Greek, which was the international language of the world at that time. Though it was the international language, do not think it was the everyday language in Israel, for it was not! Josephus frequently altered Hebrew names, spelling them after the fashion of the Greeks, “to please [his Greek] readers” (*Antiquities* 1. 5. 1.).

Josephus describes the head-gear worn by the Levitical priest: “Of this was a crown made, as far from the hinder part of the head to each of the temples; but this . . . did not cover the forehead, but it was covered by a golden plate, which had inscribed upon it the Name of (Elohim) in SACRED CHARACTERS.” (*Antiquities* 3. 7. 6. sacred title and emphasis added).

The term SACRED CHARACTERS, means not just Hebrew letters, but the ancient Hebrew, known as Paleo-Hebrew, used in the time of Moses, and David. Anciently even the Greek language, like the Hebrew was written from right to left. Also the ancient Greek letters were similar to Paleo Hebrew. Therefore the ancient Greek would have written the sacred name very similar to the ancient Hebrew, which appeared like

this EUEI. The Modern Greek equivalent would be written IH□H, and understood as IEUE. But do not think that this in any wise proves the pronunciation of the sacred name. Josephus was writing to the Greeks the equivalent of YHWH. It was from this [Greek form] that the heathen formed their *Jeue, Jove, and Jeve* (see Adam Clarke's Commentary on Exodus 3:14).

It is true that the letters י, ם, ץ can function as vowel letters. Let us consider a few examples: the yod acts as a vowel in the words "El" (Mt 27:46), also #430 Elohim, #4899 Mashiach, /sh (Gen 2:23 margin KJV) etc. Yet it also functions as a consonant in other words like #3050 Yah, #2968 ya ab etc. Sometimes it acts as a vowel and a consonant all in the same letter, as in Elijah, where it is a double yod.

"The ם is stronger and firmer than י, and never loses its consonantal sound in a middle of a word On the other hand, at the end of a word it is always a mere vowel letter, unless expressly marked by Mappiq as a strong consonant." (As in יָהּ Yahh, and אֱלֹהִים Eloahh) Gesenius' Hebrew Grammar p. 81

The waw ו also can act as a vowel in words like #452 Eliyahu, #3194 Yutah etc.. It also carries the "o" sound, as in #3117 yom. On the other hand it acts like a consonant in words like #2331 chavah, where actually the consonant is not a "v", but rather as in Arabic, where it has the sound of the English "w". Sometimes the ו acts like a vowel and a consonant all in the same letter; they can also be consonants, depending on the usage.

Concerning the Sacred Name, the structure of the letters tell us that the *yod* is a consonant as in the word YAH (Ps. 68:4 & Isa. 12:2; 26:4; 38:11 NKJV). Also the *h* is a consonant, since “it never loses it’s consonantal sound in the middle of a word.” Gesenius’ Hebrew Grammar p. 81

Also the *waw* ו, always acts as a consonant when ending words וּ (except in אֱלֹהִים Eloahh). When Hebrew words end with the “uah” sound it is expressed in Hebrew as וְעָה or וְאָה, therefore if the Hebrew word ends וּ it will always act as a consonant, ending like “wah” or “weh” etc.

The final ה in יְהוֹה is the vowel letter in the sacred name, “at the end of a word it is always a mere vowel letter.” Gesenius’ Hebrew Grammar p. 81

Conclusion: When Josephus said “four vowels”, he was talking to his Greek audience trying to express the Tetragrammaton in a way that they would comprehend, trans-letter-ating from Paleo-Hebrew אֵי־וָה, which in Paleo Greek was EUEI, and then into modern Greek, thus arriving at IHYH (literally IEUE.) But this does not in any way prove the pronunciation of the sacred name.

PROVING THE SACRED NAME FROM SCRIPTURE ALONE!

The first letter in the sacred name (יהוה) is a YOD, it can be seen in most Bibles just above Psalm 119:73. The Saviour said, "Till heaven and earth pass, one YOD or one tittle shall in no wise pass from the torah, till all be fulfilled." Matthew 5:18

When Bible translators put LORD in the place of the sacred name (YHWH), they unknowingly made many YOD's pass from the law. This was also exactly what happened when the Hebrew letter "Y" was turned into a "J".

From my research the "J" began to have a "g" sound in the English language about 1637, just after the King James Version came out. It was probably an attempt to *out date* this sharp sword. The King James Version later adjusted to keep up with the times. The "J" having a "g" sound came about from the influence of the French, the longtime enemy of Britain.


Noah Webster comments about the letter *J*: "This letter has been added to the English alphabet in modern days; the letter *i* being written formerly in words where *j* is now used. It seems to have had the sound of *y* in many words as it still has in the German." 1828 *American Dictionary* "JAH" the first part of the sacred name is seen in the King James Version in Psalm 68:4, as in the word Hallelujah, meaning, "Praise ye YAH" as seen in the New King James Version in Psalm 68:4 & Isa. 12:2; 26:4; 38:11. Again, Noah Webster comments about this word HALLELUIAH: "This word is improperly written with *j*, in conformity with the Germans and other continental languages, in which *j* has the sound of *y*. But to pronounce the word with the English sound of *j* destroys its beauty. The like mistake of the sound of *j* in Jehovah, Jordan, Joseph, has perverted the true pronunciation, which was Yehovah, Yordan, Yoseph. This

perversion must now be submitted to, but in Halleluiah it ought not to be tolerated.” 1828 *American Dictionary*

Any forester will tell you that J-rooted trees that have been forced or jammed into the ground by a careless tree planter will not grow well. When a dry spell comes along, often it is the J-rooted trees that die. Or, if the tree does live, the growth is really set back.

It is not the will of our Creator that we should be J-rooted, nor is it His will that our spiritual growth should be set back or retarded by this J error. His will for us is to dig deep in Scripture and be rooted and grounded in the love of the truth. The old paths (see Jeremiah 6:16).

“Those that be planted in the house of YAHUWAH shall flourish in the courts of our Elohim.” Psalm 92:13 When the spirit of Eliyah comes, the Holy Spirit will cause us “To appoint unto them that mourn in Zion, to give them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of YAHUWAH, that He might be glorified.” Isaiah 61:3

The Paleo YOD , which looks like a Z with an extra arm like folks do sometimes with the number 7, had a Y sound!

The Messiah foretold that before His second coming the spirit of Eliyah would first come, “and restore all things.” Matthew 17:11 & Malachi 4:5. Certainly the Y sound would be restored in the sacred name.

Here is a complete list of Israelite names from *Strong's Exhaustive Concordance* that include the short form YAH:

137 NAMES WITH YAH

#29 Abiyah (Abijah)
#138 Adoniyah (Adonijah)
#223 Uriyah (Uriah)
#245 Azanyah (Azaniah)
#274 Achazyah (Ahaziah)
#281 Achiyah (Ahijah)
#452 Eliyah (Elijah)
#558 Amatsyah (Amaziah)
#568 Amaryah (Amariah)
#728 Arniyah (Araunah)
#912 Bedeyah (Bedeiah)
#964 Bizyothyah (Bizjothjah)
#1141 Benayah (Benaiah)
#1152 Besodeyah (Besodeiah)
#1183 Bealyah (Bealiah)
#1202 Baaseyah (Baaseiah)
#1229 Baqbukyah (Bakbukjah)
#1232 Buqqiyah (Bukkiah)
#1256 Berayah (Beraiah)
#1296 Berekyah (Berechiah)
#1332 Bithyah (Bithiah)
#1436 Gedalyah (Gedaliah)
#1587 Gemaryah (Gemariah)
#1806 Delayah (Delaiah)
#1937 Hode wah (Hodevah)
#1938 Hodawyah (Hodaviah)
#1940 Hodyah (Hodiah)
#1941 same
#1955 Hoshayah (Hoshaiah)

#2069 Zebadyah (Zebadiah)
#2148 Zekaryah (Zechariah)
#2252 Chabayah (Habaiah)
#2262 Chabatstsanyah (Habazaniah)
#2293 Chaggiyah (Haggiah)
#2382 Chazayah (Hazaiah)
#2396 Chizqiyah (Hezekiah)
#2446 Chakalyah (Hachaliah)
#2518 Chilquiyah (Hilkiah)
#2608 Chananyah (Hananiah)
#2619 Chasadyah (Hasadiah)
#2736 Charhayah (Harhaiah)
#2811 Chashabyah (Hashabiah)
#2813 Chahabneyah (Hashabniah)
#2900 Tobiyah (Tobiah)
#2970 Yaazanyah (Jaazaniah)
#2977 Yoshiyah (Josiah)
#2997 Yibneyah (Ibneiah)
#2998 Yibniyah (Ibnijah)
#3041 Yedideyah (Jedidiah)
#3042 Yedayah (Jedaiah)
#3048 Yedayah (Jedaiah)
#3050 Yahh (JAH Psalm 68:4)
#3056 Yahdai (Jehdai)
#3057 Yahudiyah (Jehudijah)
#3094 Yahalelel (Jehalelel)
#3131 Yosiphyah (Josiphiah)
#3143 Yoshibiyah (Josibiah)
#3145 Yoshawyah (Joshaviah)
#3150 Yizziyah (Jezechiah)
#3153 Yezanyah (Jezaniah)
#3156 Yizrachyah (Izrahiah)
#3167 Yachzeyah (Jahaziah)

#3169 Yechizqiyah (Hezekiah)	#5374 Neriya (Neria)
#3174 Yechiyah (Jehiah)	#5418 Nethanyah (Nethaniah)
#3203 Yekolyah (Jecoliah)	#5662 Obadyah (Obadiah)
#3204 Yekonyah (Jeconiah)	#5718 Adayah (Adaiah)
#3298 Yareshyah (Jaresiah)	#5818 Uzziyah (Uzziah)
#3301 Yiphdeyah (Iphedeiah)	#5838 Azaryah (Azariah)
#3359 Yeqamyah (Jekamiah)	#5839 same
#3376 Yiriyah (Irijah)	#5933 Alyah? (Aliah)
#3404 Yeriyah (Jerijah)	#6007 Amasyah (Amasiah)
#3414 Yirmeyah (Jeremiah)	#6043 Anayah (Anaiah)
#3439 Yeshochayah (Jeshoah)	#6055 Ananyah (Ananiah)
#3449 Yishshiyah (Ishiah)	#6070 Anthothiyah (Antothijah)
#3460 Yishmayah (Ishmaiah)	#6222 Asayah (Asaiah)
#3470 Yeshayah (Isaiah)	#6265 Athayah (Athaiah)
#3663 Kenanyah (Chenaniah)	#6271 Athalyah (Athaliah)
#4153 Moadyah (Moadiah)	#6305 Pedayah (Pedaiah)
#4179 Moriyah (Moriah)	#6410 Pelatyah (Pelatiah)
#4271 Machseyah (Maaseiah)	#6411 Pelayah (Pelaiah)
#4320 Mikayah (Micah)	#6421 Pelalyah (Pelaliah)
#4424 Melatyah (Melatiah)	#6494 Peqachyah (Pekahiah)
#4441 Malkiyah (Malchiah)	#6611 Pethachyah (Pethakiah)
#4573 Maadyah (Maadiah)	#6645 Tsibyah (Zibiah)
#4590 Maazyah (Maaziah)	#6667 Tsidqiyah (Zedekiah)
#4641 Maaseyah (Maaseiah)	#6846 Tsephanyah (Zephaniah)
#4677 Metsobayah (Mosobaite)	#6870 Tseruyah (Zeruiah)
#4811 Merayah (Meraiah)	#6964 Qolayah (Kolaiah)
#4920 Meshelemyah (Meshelemiah)	#7041 Qelayah (Kelaiah)
#4983 Mattanyah (Mattaniah)	#7211 Reayah (Reaiah)
#4993 Mattithyah (Mattithiah)	#7345 Rechabyah (Rehabiah)
#5072 Nedabyah (Nedabiah)	#7422 Ramyah (Ramiah)
#5129 Noadyah (Noadiah)	#7480 Reelayah (Reeliah)
#5166 Nechemyah (Nehemiah)	#7485 Raamyah (Raamiah)
#5294 Nearyah (Neariah)	#7509 Rephayah (Rephaiah)

#7634 Shobyah (Shachia)
#7645 Shebanyah (Shebaniah)
#7841 Shacharyah (Shechariah)
#7935 Shekanyah (Shechaniah)
#8018 Shelemyah (Shelemiah)
#8098 Shemayah (Shemaiah)
#8114 Shemaryah (Shemariah)
#8187 Shearyah (Sheariah)
#8203 Shephatyah (Shephatiah)
#8274 Sherebyah (Sherebiah)
#8304 Serayah (Seraiah)
#6070 Anthothiyah (Antothijah)

So far we have established from Scripture that the first part of the sacred name is YAH (from Ps. 68:4), that there are 137 Israelite names with “yah”, and that there is also the word Halleluyah. Therefore the first part cannot be “Yeh”! It is interesting to note that the heathen or Greeks in their hymns in honor of Apollo began and ended with *ελελευ ιη*, eleleu le, a mere corruption of the Hebrew word Halleluyah (see *Clarke’s Commentary* under Revelation 19:1).

Also consider the “IE” in the first two letters of HIS which is actually IES in Greek!

Ies was also a surname for Bacchus.³

Another consideration is YEHWE ZOGBANU – In Dahomean mythology, a forest giant, which had thirty horns and was a threat to hunters.⁴

The “Yeh” and/or “Yeho” came in with the Jewish sacred name cover up.

To be safe, let’s hold fast to the Scriptural YAH! YAH is the short form of the great sacred name; an extended form is seen in the King James Version where the translators hid a clue for the true pronunciation in the very story of the sacred name show down on Mt. Carmel. In the margin of I Kings 17:1 we see the name Elijahu. The first part of this name “Eli” translators tell us means “my God” (see Matthew 27:46). Thus, the last part jahu or yahu is in reference to the sacred name. Elijah’s name means “my El or Elohim is YAHUWAH”.

The Saviour said, “It is also written in your law, that the testimony of two men is true.” John 8:17. Thus the King James translators hid for us two witnesses that give us a clue to the true pronunciation of the sacred name, not just one. Look in I Kings 18:3 margin where we see the name *Obadiah*u, which name means “servant of YAHUWAH.” But there is more!

72 NAMES END IN “YAHU”

Strong's No. | Name Meaning | commonly called
#29 Abiyahu (my Father is YAHUWAH) - Abijah
#138 Adoniyahu (my Lord is YAHUWAH) - Adonijah
#223 Uriyahu (my flame is YAHUWAH) - Urijah
#274 Achazyahu (possession of YAHUWAH) - Ahaziah
#281 Achiyahu (my brother is YAHUWAH) - Ahijah
#452 Eliyahu (my Elohim is YAHUWAH) - Elijah
#558 Amatsyahu (strength of YAHUWAH) - Amaziah
#568 Amaryahu (promised of YAHUWAH) - Amariah
#683 Atsalyahu (reserved to YAHUWAH) - Azaliah
#1141 Benayahu (built up of YAHUWAH) - Benaiah
#1296 Berekyahu (kneel to YAHUWAH) - Berechiah
#1436 Gedalyahu (become great of YAHUWAH) - Gedaliah
#1587 Gemaryahu (perfected by YAHUWAH) - Gemariah
#1735 Dodawahu (Love YAHUWAH) - Dodavah
#1806 Delayahu (delivered by YAHUWAH) - Delaiah
#1936 Hodaywahu (majesty of YAHUWAH) - Hodevah
#2069 Zebadyahu (endurance of YAHUWAH) - Zebadiah
#2148 Zecharyahu (remembered by YAHUWAH) - Zechariah
#2396 Chizeqiyahu (my strength is YAHUWAH) - Hezekiah
#2518 Chiliqiyahu (my portion is YAHUWAH) - Hilkihah
#2608 Chananyahu (favored by YAHUWAH) - Hananiah
#2811 Chashabyahu (regarded by YAHUWAH) - Hashabiah
#2882 Tebalyahu (immersed by YAHUWAH) - Tebaliah
#2899 Tob Adoniyahu (pleasing to my Lord YAHU) Tob-adonijah
#2900 Tobiyahu (my goodness is YAHUWAH) - Tobiah
#2970 Yaazanyahu (will be heard by YAHUWAH) Jaazaniah
#2977 Yoshiyahu (my foundation is YAHUWAH) - Josiah
#3000 Yeberekyahu (kneeling to YAHUWAH) - Jeberechiah
#3012 Yigdalyahu (magnified by YAHUWAH) - Igdliah
#3153 Yezenyahu (adorned of YAHUWAH) - Jezaniah

#3165 Yechdiyahu (my unity is YAHUWAH) - Jehdeiah
 #3169 Yechizqiyahu (my strength is YAHUWAH) -Hezekiah
 #3203 Yekolyahu (YAHUWAH will enable) - Jecoliah
 #3204 Yekonyahu (YAHUWAH will establish) – Jeconiah
 #3269 Yaazyahu (my boldness is YAHUWAH) - Jaaziah
 #3404 Yeriyahu (my shot or throw is of YAHUWAH) - Jeriah
 #3414 Yiremyahu (exalted of YAHUWAH) - Jeremiah
 #3449 Yishiyahu (my lend is YAHUWAH) - Ishiah, Ishijahu
 #3460 Yishmayahu (heard by YAHUWAH) - Ishmaiah
 #3470 Yeshayahu (salvation of YAHUWAH) - Isaiah
 #3562 Conanyahu (sustained by YAHUWAH) - Conaniah
 #3659 Conyahu (stability by YAHUWAH) - Coniah
 #3663 Kenanyahu (planted by YAHUWAH) - Chenaniah
 #4321, 2 Mikayahu (like YAHUWAH) - Michaiah
 #4441 Malkiyahu (my king is YAHUWAH) - Malchiah
 #4590 Maazyahu (rescue of YAHUWAH) - Maaziah
 #4641 Maaseyahu (work of YAHUWAH) - Maaseiah
 #4737 Miqneyahu (purchase of YAHUWAH) - Mikneiah
 #4920 Meshelemyahu (repayed by YAHUWAH) Meshelemiah
 #4983 Mattanyahu (present of YAHUWAH) - Mattaniah
 #4993 Mattityahu (gift of YAHUWAH) - Matthew
 #5374 Neriyahu (my light is YAHUWAH) - Neriah
 #5418 Netanyahu (given by YAHUWAH) - Nethaniah
 #5565 Semakyahu (supported by YAHUWAH) - Semachiah
 #5662 Obadyahu (Servant of YAHUWAH) - Obadiah
 #5718 Adayahu (continuing in YAHUWAH) - Adaiah
 #5812 Azazyahu (strength of YAHUWAH) - Azaziah
 #5818 Uzziyahu (my power is YAHUWAH) - Uziah
 #5838 Azaryahu (helped of YAHUWAH) - Azariah
 #6271 Atalyahu (constrained by YAHUWAH) - Athaliah
 #6305 Pedayahu (ransomed of YAHUWAH) - Pedaiah
 #6410 Pelatyahu (delivered by YAHUWAH) - Pelatiah
 #6667 Tsidekiyahu (my righteousness is Yahuwah) - Zedekiah

#6846 Tsepanyahu (hidden by YAHUWAH) - Zephaniah
#6984 Qushayahu (entrapped of YAHUWAH) - Kushaiah
#7345 Rechabyahu (enlarged of YAHUWAH) - Rehabiah
#7425 Remalyahu (YAHUWAH has bedecked) -Remaliah
#7645 Shebanyahu (prospered by YAHUWAH) - Shebaniah
#7935 Shekanyahu (lodging of YAHUWAH) - Shecaniah
#8018 Shelemyahu (thank offering of YAHUWAH) Shelemiah
#8098 Shemayahu (heard of YAHUWAH) – Shemaiah
#8114 Shemaryahu (hedged by YAHUWAH) - Shemariah
#8203 Shepatyahu (judged by YAHUWAH) - Shephatiah
#8304 Serayahu (prevailed by YAHUWAH) - Seriah

Anciently names not only ended with “yahu”, but also began with “Yahu”, as was determined by comparing with other languages like Arabic and Cuneiform.

Also consider: “The Murashu Texts are Aramaic texts written in cuneiform script on clay tablets found at Nippur. These texts date back to 464 to 404 B.C.E. and contain many Jewish names transcribed in cuneiform with the vowels. Many of these names contain part of the divine name in the name. In all these names the first portion of the name appears as YAHU and never as YEHO.” *Patterns in Jewish Personal Names in the Babylonian Diaspora* by M.D. Coogan⁵

In other words, personal names that end יהו are vowel pointed as YAHU in both the Murashu and Massoretic texts; for example Yiremyahu, Eliyahu and Ishiyahu. But when יהו is used at the beginning of personal names the Murashu text continues to use YAHU, whereas the Massoretic text uses YEHO instead. Therefore names in the Massoretic text like Yehonatan, Yehoshua and Yehoyakin are written in the Murashu text as Yahunatan, Yahushua and Yahuyakin.

Jehoahaz -- “An inscription of Tiglathpileser III records tribute being received from Iauhazi (*mat*) *la-u-da-a* ‘Jehoahaz of Judah’.” *The Illustrated Bible Dictionary*

Jehoiachin -- “In Babylon Jehoiachin was treated as a royal hostage. He is named (*Yau-kin*) in Bab. tablets, dated 595 and 570 BC, as receiving rations at the court in company with his five sons.” *The Illustrated Bible Dictionary*

Jehonathan-- “The name occurs in Cuneiform records as Yahu-natunnu.” *Seventh-day Adventist BIBLE Dictionary*

Jehu-- “Cuneiform Ia-u-a.” *The New Brown-Driver- Briggs-Gesenius Heb-Eng. Lexicon*. In Arabic Jehu was pronounced “Yahu”. See *Hastings Dictionary of the Bible* All this evidence and more suggest that “Yahu” was used at the beginning of names, instead of the more modern Jewish “Yeho” cover up of the sacred name. Therefore the 27 following names are restored to their original pronunciation.

27 NAMES BEGIN WITH “YAHU”

- #3057 Yahudiyah (a Jewess) - Jehudijah
- #3058 Yahu (He exists) - Jehu
- #3059 Yahuachaz (YAHUWAH seized) - Jehoahaz
- #3060 Yahuash (YAHUWAH fired) - Jehoash
- #3061 Yahud (a name for Judea) - Jehud
- #3063 Yahudah (praise YAHUWAH - Gen. 29:35 marg) Judah
- #3064 Yahudi (a Judaite or Jew, or descendant of Jehudah) Jew
- #3067 Yahudit (Jewess - Jehudith - a Canaanitess) - Judith
- #3068 YAHUWAH (I AM THAT I AM Ex 3:14) - Jehovah
- #3075 Yahuzabad (YAHUWAH-endowed) -Jehozabad
- #3076 Yahuchanan (YAHUWAH-favored) - Jehohanan
- #3077 Yahuyada (YAHUWAH-known) - Jehoiada
- #3078 Yahuyakin (YAHUWAH-will establish) - Jehoiachin
- #3079 Yahuyaqim (YAHUWAH-will raise) - Jehoiakim
- #3080 Yahuyarib (YAHUWAH-will contend) - Jehoiarib
- #3081 Yahukal (YAHUWAH-is able) - Jehucal
- #3082 Yahunadab (YAHUWAH-enlargessed) - Jehonadab
- #3083 Yahunatan (YAHUWAH-given) - Jehonathan
- #3084 Yahusep (YAHUWAH-is adding) - Jehoseph
- #3085 Yahuaddah (YAHUWAH-adorned) - Jehoadah
- #3086 Yahuaddan (YAHUWAH-pleased) - Jehoaddan
- #3087 Yahutsadaq (YAHUWAH-righteousness) - Jehozadak

#3088 Yahuram (YAHUWAH-raised) - Jehoram
#3089 Yahusheba (YAHUWAH-sworn) - Jehosheba
#3090 Yahushabat (YAHUWAH - hath sworn) - Jehoshabeath
#3091 YAHUSHUA (YAHUWAH -Saviour) - Jehoshua
#3092 Yahushapat (YAHUWAH -judged) - Jehoshaphat
1 With “YAHU” in the Middle
#454 Elyahuenai (toward YAHUWAH are my eyes) – Elihoenai

72 Times at the End
27 Times at the Beginning
1 Time in the Middle

100 Times Altogether
So far we have established YaHu from Scripture!

THE NEXT LETTER U, V OR W?

Was the sixth Hebrew letter ו developed from two uu's put together? Of course not! However it is true that our English W developed from two uu's or vv's put together, which is why it is called *double u*. But we English speaking people have to use this letter W to convey the ancient sound of ו in Hebrew and و in Arabic etc.

The *Oxford English Dictionary* lists two columns worth of information about the English W explaining how it developed from two uu's put together, then a statement toward the end: “1869 ELLIS *E.E. Pron.* I. iii. 187 In Europe (w) is thought to be peculiar to England. . . In Arabic however (w) is quite at home.”

“ . . . the sound of **ו** a long time ago wasn't 'vav' at all but 'w' and 'w' is weak. . . The Yemenite Jews of Arabia who retain an ancient, correct and pure pronunciation of Hebrew still pronounce the **ו** as 'w' --as does Arabic, the close sister language of Hebrew.” *How the Hebrew Language Grew* p. 29, 30

Why do many Jews today contend that the sixth letter of the Hebrew alphabet is a **V**? According to the *Theological Wordbook of the Old Testament* and other reference materials it is because of German influence.

“The German (Ashkenazic) influence arose within the last 1800 years, after the Jews were dispersed in 135 AD. As Jewish communities gradually developed in Eastern, Central and Western Europe, German influence eventually made its mark on the Hebrew language.” *The Sixth Letter is Waw* [study by Voy Wilks 3/3/96] There are, generally speaking, two main pronunciations: the Ashkenazi, or German, originated by Central and Eastern European Jews and carried to all countries to which those Jews have emigrated (Western Europe, America, etc.): and the Sephardi, or Spanish, used by the Jews of Spanish or Portuguese stock in Europe and America and also by Jews from Oriental countries. In all the universities and throughout Israel, the Sephardic pronunciation has been adopted, since it is generally believed that this is the pronunciation nearest to the original. . .” *Biblical Hebrew* p. 33 by Menahem Mansoor.

The shape of the letter **V** came from the design on the back of the cobra. But when did the sound “**V**” come into use? Consider the following argument! The original sacred name was pronounced Yahuwah (which we will seek to prove in the continuation of this book). Clement of Alexandria (c. 150-c.215) transliterated from the original sacred name of the Hebrew language into Greek as **Ιαουε** (laoue). The Greeks

had a tendency to put an 'e' on the end of names, as seen in the New Testament (which only the KJV points out) with names like *Noe* (Matt. 24:37), *Osee* (Rom 9:25), *Jude* (NT Book), *Core* (Jude 11) etc.

which, according to the Old Testament, were *Noah*, *Hosea*, *Judah*, and *Korah*. Obviously, Clement was transliterating from the Hebrew at a time when the v had a W sound. Later on, Theodoret (c.390-455) and Epiphanius (c.315- 404) transliterated the sacred name as $I\alpha\beta\epsilon$ (labe), but a couple of hundred years had passed since Clement, and they must

have been transliterating at the time the Hebrew had adopted the **V**.





Original Hebrew Name	Y A H U W A H
Clement transliterates into Greek	I α ο υ ε
Later Theodoret & Epiphanius	I α β ε
Probably transliterating from Heb. with v	Y A H V A H



“From Latin v, which was at first bilabial (voiced like ‘b’ using the lips), but became labiodental (using the bottom lip to the teeth) in the 2d century A.D..” ⁶


So from the quote above we learn that even in Latin the **V** did not come into use until the second century, and also comparing Clement with Theodoret and Epiphanius using laoue and labe we can see when this change of **V** came in.

But the question we must ask is, What pronunciation did ⁷ have when the Creator spoke the Ten Commandments from Mt. Sinai? What about the Hebrew that Abraham spoke? Or, Noah? Or, Adam, which he had learned from YHWH Himself? Obviously it was the more ancient pronunciation that our English **W** conveys, which even the American Indians retained

in their language from the original, for at one time “the whole earth was of one language, and of one speech.” Gen 11:1 Place names in America bear this out, such as Waxahachie Tx, Nowata Ok, Hiawassee Ga, Wewoka Ok, Iowa etc.

“ . . . The Hebrew letter waw  can function as a consonant or a vowel. When the waw is a consonant it sounds like **w**, as in water, and usually has a vowel sign under it. . . When the waw functions as a vowel it has the sound of **o** as in **row**. With a dot above it, the waw sounds like **o** as in **row**: . With a dot in its center, the waw sounds like **oo** as in **pool** . Note: This dot in the center of the waw is not a dagesh (a dot in the center that indicates that the letter is doubled, in such a case a vowel mark is also beneath that letter) . . . When a waw functions as a vowel, sounded **o** or **oo**, it does not have the sound of **w** as in water. The , like the waw, can be both vowel and consonant.” *A Simple Approach To Old Testament Hebrew*, p. 9

“The Semitic  and  are certainly by usage consonants, although by nature they are vowels, viz. u and i and consequently are consonantal vowels.” *Gesenius’ Hebrew Grammar* p. 26

There is a structural system in Hebrew indicating by arrangement wheather a letter functions as a vowel or consonant, and this system existed before vowel points were used, and also during the time when the paleo-waw  was used.



The point to be made is this; Was our Creator influenced by the German (Ashkenazi) speech when He delivered His name on Mt. Sinai? Of course not! Man is notorious for altering that which has gone out of the Creator’s lips (see Ps. 89:34), but the Creator Himself declared “I change not.” Malachi 3:6 Thus we should understand that the Creator was not the one who changed the w to a vav. In the Father of lights there “is no

variableness, neither shadow of turning.” James 1:17; likewise with His only begotten Son “YAHUSHUA the Messiah the same yesterday, and today, and forever.” Hebrew 13:8

Not only did the Jews change the *waw* (**W**) to *vav* (**V**), but in recent times have also changed the Hebrew **B** to **V** as well. Therefore Abraham becomes Avraham, and Yacob becomes Yacov, Tel Abib becomes Tel Aviv, and everyone gets confused. Did we really need two v’s in Hebrew?

So far using Scripture and history we have established YaHuW. But, the question might be asked, Can the *waw* sustain the ‘u’ and the ‘w’ all in the same letter? Consider the following illustration with the words Phuvah (more accurately Puwah), or should it be Puah? The same Hebrew word is transliterated both ways. Even Bible scholars were baffled as to the true way to transliterate from Hebrew on this point, but this point needs to be understood to understand the sacred name.

PUWAH OR PUAH?


The waw with a dot in the center with a vowel sign under it () is a “strengthened consonant” (the older term of doubling). “The  u is however easily to be recognized since it cannot take a vowel **before** or **under** it.” *Gesenius’ Hebrew Grammar* p. 55







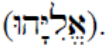




<u>Genesis 46:13</u>	<u>Numbers 26:23</u>	<u>Version</u>
Φουα	Φουα	LXX
Phua	Phua	Latin Vulgate
Phuva	Phuva	William Tyndale
Phuuah	Pua	Geneva Bible
Phuuah	Pua	1611 King James
Phuvah	Pua (Phuvah) margin	KJV
Puvah	Puah	New King James
Phuvah	Pua	Peshitta/Lamsa
Puvah	Puvah	RSV
Puvah	Puvah	ASV
Puah	Puah	NIV
Pua	Pua	NEB
Puah	Puah	TEB
Puvah	Puvah	Living Bible
Fuvah	Fuvah	Spanish/ Velera
Puah	Puvah	NAB (Cath.)
Puvah	Puvah	New Jerusalem
Puwah	Puah	Book of Yahweh
Puw 'ah (?)	Puwwah (OK)	The Scriptures ⁷

THE POINT MADE WITH PUWAH TESTED, TRIED & TRUE



The translation I AM THAT I AM has three parts, therefore the name has three parts (or syllables) and is vowel pointed , which calls for an explanation.

Apparently the letter  does not carry the “oo” sound, because the markings are beneath the . But the  is doubled indicated by the dot in the center and vowel mark beneath (Example, see *Strong's Heb. #2332*). Now this is how the “huw” and the “wah” sounds are combined all in the same letter.

This may seem hard to comprehend, but it is absolutely proper Hebrew grammar. The same situation appears in many other names like Eliyahu. The “i” and the “y” are both indicated by a double  (yod). (.

The dot in the center of the  with the vowel mark *Qamets* beneath it indicates that this is a double yod. The dot beneath the  indicates that the first *yod* is a vowel, and the second yod is a consonant (*Eli yahu*).

Elihu (#453) has the same Hebrew letters as Eliyahu (#452), the only difference is a double yod.

The vowel marking indicates that the yod has a vowel sound, else it would read Elyahu instead of Elihu. The same principle applies to the Tetragrammaton as Eliyahu; instead of the yod, the waw is doubled but is written only once. The first  is a vowel sound of (ū), indicated by the ; with three dots under it. The second v is a consonant sound of “w”. Thus the name is perfectly transliterated Yahūwwah, written in English


PROVING THE SACRED NAME FROM HEBREW GRAMMAR RULES

Josephus the Jewish historian seems to refer to the Tetragrammaton as consisting of four vowels (*Wars of the Jews*, 5. 5. 7).

We already covered this in a previous chapter, but briefly, Josephus himself admitted to frequently altering Hebrew names, spelling them after the Greek fashion “to please [his Greek] readers.” (*Antiquities* 1. 6. 1.)

“Why Josephus speaks of ‘four vowels’ is uncertain. The first and third letters are probably ‘by nature vowels’ (= i and u), though by usage consonants (Gesenius, Heb. *Grammar*, ed. Cowley, pp. 26, 45). He is perhaps thinking of a Greek form (*Ιουε*).” *Wars of the Jews* 5. 5. 7. footnote; edition Loeb Classical Library

The first letter in the sacred name is a consonant, the “Y” in YAH, and in the word Halleluyah.

RULE #1 “ can never be a vowel letter in the middle of a word.” *Gesenius' Hebrew Grammar* p. 56

יהוה



This means that this letter must be a consonant, and have a vowel following it such as ‘ho’, ‘hu’, ‘he’, ‘ha’ etc.

RULE #2 Since the ה in the middle of a word is always a consonant, this means that in the sacred name there must be three syllables.

“The vowel letters ה, ו, י, א, as such, naturally do not close a syllable . . . On the other hand, syllables are closed by the consonantal v and y .” Gesenius’ Hebrew Grammar p. 75
“Assimilation usually takes place when one consonant which closes a syllable passes over into another beginning the next syllable and forms with it a strengthened letter.” Gesenius’ Hebrew Grammar p. 68 “Stade, Lehrb. der hebr. Gr., Lpz 1879, pp. 44, 103, rightly insists on the expression strengthened pronunciation instead of the older term doubling, since the consonant in question is only written once. The common expression arises from the fact that in transcription a strengthened consonant can only be indicated by writing it as doubled.” Ibid p. 55 footnote

This means that in the sacred name Yahuwah the v must be a consonant, because it closes a syllable and opens a new one, and therefore it becomes a strengthened consonant written וּ , or doubled.

“Waw with Deges (וּ) cannot in our printed texts be distinguished from waw pointed as Sureg (וּ); in the latter case the point should stand higher up. The וּ u is, however,

easily to be recognized since it cannot take a vowel **before** or **under** it.” Ibid p. 55 footnote

When a Hebrew word ends “וה”, the waw is almost always a consonant after such an arrangement. Example, Strong’s Hebrew Dictionary lists no words that end with “uah” spelled in Hebrew וה. The sound always ends וע, ועה, ואה. However there is an exception to the waw being a consonant after such an arrangement, and that is Eloahh #433 which is spelled אלהים, but please notice the ה is dotted in the center, meaning that it is a consonant.

“A point in the bosom of ה is called *Mappiyq* (mappeek). It occurs only in the final vowelless letter of a few words, and we have it represented by hh.” *Strong’s Concordance, Introduction to the Hebrew Dictionary.*

RULE #3 Unless the ה is dotted with the Mappiyq, “at the end of a word it is always a mere vowel letter.” *Gesenius’ Hebrew Grammar* p. 81

Yahuwah יהוה fits all the Hebrew Grammar Rules!

THE TRANSLATION

I AM WHO I AM
AHAYAH ASHER AHAYAH

SAME MEANING
HAYAH HUW HAWAH
YAH HUW WAH
YAHUWAH

I AM THAT I AM Ex. 3:14. "This passage is intended to indicate the etymology of Jehovah (YAHUWAH), as understood by the Hebrews, no one has ventured to doubt." *Smith's Bible Dictionary*

"Etymologically . . . of the verb *hawah* (or *hajah*), signifying to be." *Funk & Wagnalls New Standard Encyclopedia* (1934) under **Jehovah**

Exists or **Self Existing** in the sense of:

"yesterday, and today, and forever."

Hebrews 13:8

Various Bible Translations render this passage differently.

I AM WHO I AM
I am what I am

New American Standard
The Living Bible

AHIAH ASHER HIGH	Peshitta/Lamsa
I am who I am	NIV
I am who am	Catholic Douay Version
I am who I am	Today's English Version
I AM; that is who I am	New English Bible
I am he who is	New Jerusalem Bible
I AM WHO I AM	Revised Standard Version
A YAH- ASHER- A YAH	Holy Name Bible
I will be what I will to be	footnote
I am the BEING	Septuagint
I Will Become whatsoever I please	Rotherham
I will be what I will be	William Tyndale
I AM THAT I AM 1560	Geneva Bible
I AM WHO I AM New	King James Version
I AM THAT I AM	King James Version

The note in the margin of the 1560 Geneva Bible sums it up well. "The (El) which ever have been, am and shall be: the (El) Almighty, by whom all things have their being, and the (El) of mercy, mindful of My promise." Ex 3:14 Which is the most accurate is not what I wish to dwell on, but rather the point is that from the Hebrew words AHAYAH ASHER AHAYAH we can derive the true pronunciation of the sacred name. It is the interpretation, definition, explanation, translation, or meaning of the sacred name.

Though the Scofield Bible footnote on Gen. 2:4 uses Yahwe (?), it also states that the name is from "havah", or more accurately "hawah".

According to *Gesenius' Hebrew English Lexicon*, pp. 219-22, from the Hebrew characters and vowel points used, one can see the NAME is derived from, הָיָה, hawah, and from, הָיָה, hayah, meaning to EXIST, SELF EXISTING.

“Many critics contend for Hebrew, Yahveh, some for Yahvah, and some for Yahaveh. It is generally derived from havah, an old form of haiah, meaning “He is”. The import of the name is explained in the book of Exodus: “And (Elohim) said unto Moses, I AM THAT I AM ...” Ex. 3:14, thereby predicating self-existence in a sense in which it can be applied to no created being.” *The American Peoples Encyclopedia* Vol. II, p. 599 (1952)

Many more references could be given as pointed out by *Young’s and Strong’s Concordances*, *Funk & Wagnalls Encyclopedia*, and *Gesenius’ Hebrew English Lexicon*, pp. 337, 338, the name is derived from hawah (ha WAH). Combining Yah with Wah, we have the first and last part of YAHUWAH.

A statement by Alexander MacWhorter of Yale University in his book, *Memorial Name*, published in 1857, harmonizes with this, as he said the NAME is derived from the Hebrew verb “havah”, the OLD FORM of “hayah”, meaning to EXIST or SELF EXISTING ONE. This passage from Exodus 3:14 has not two parts, but three. Many have not noticed the middle section of the translation I AM **THAT** I AM. In Hebrew *Asher* means who, which, what, that, are, etc. Another Hebrew word that often means the same thing is #1931 **huw**. Huw also means- this or that, which (is), who and he etc.

Huw and *asher* often mean the same thing, or can interchange. For example, compare the following passages and usages of *asher* and *huw*:

“And Elohim saw everything **that** (asher) He made, and, behold, it was very good.” Gen 1:31

“And the gold of that (huw) land is good.” Gen. 2:12

“Behold, Rebekah came out, who (asher) was born to Bethuel.” Gen. 24:15

“Now these are the generations of Esau, who (huw) is Edom.” Gen 36:1

See by these examples that both asher and huw can interchange with each other!

The testimony of two men is true. (Jn. 8:17)

Not only does Moses give us a translation of the sacred name, but so does the prophet John in the book of Revelation, which gives us a revelation and translation of the sacred name. Notice the marginal reference in Revelation 1:4 to Exodus 3:14, the translators were hinting and telling us that this is another translation of the sacred name. And notice the true chronological arrangement of time, past, present and future is found in Revelation 4:8, “which was, and is, and is to come.” See also the other passages of the same in chapters 1:8; 11:17; 16:5. Some of the new versions omit “and art to come” in Rev. 11:17 & 16:5. John warned them not to take out any portion lest Elohim take away their part out of the book of life (see Revelation 22:19).

Thus it becomes ultra important to have all three parts of the translation included as our proof for determining the true original sacred name.

Which was, which is, and which is to come

#1961 hayah; was, to exist, to be,
come to pass

#1931 huw; he, which (is), who,
that

#1933, 34 hawah; to be, to exist,
come to pass

HAYAH HUW HAWAH
YAH HUW WAH
YAHUWAH

Now that we have carefully considered both translations from Moses and John we can also begin the process of elimination. A proposed pronunciation of the sacred name as Yahowah can clearly be identified as a corruption of the original, because its translation must read “I am oh I am” or “I am alas I am”, since the Hebrew word “how” #1930 (pronounced hō) means Oh and/or alas.

Notice in the translation of Exodus 3:14 “I AM” is repeated, thus in the sacred name YAH is repeated with WAH, because both YAH and WAH mean basically the same thing. In Hebrew the Y and W can interchange and yet the same meaning is preserved. A couple of examples from Scripture are in order.

Take the name Dodawah in II Chronicles 20:37 (more proper Dodawah), which means love Yah. Which part of this name means Yah? The wah of course! Let’s do another. Hodevah (more accurate Hodewah) means majesty of Yah. Again the testimony of two men is true.

ARE THERE HEBREW WORDS WHERE THE Y (YOD) AND THE V (WAW) ARE INTERCHANGEABLE AND THE MEANING REMAINS THE SAME OR SIMILAR?

The translation of the Father's Name is "I AM that I AM." Notice that "I AM" is repeated. Since Strong's H#1961 (**hayah**) and #1933- 1934 (**hawah**) both mean "to exist," His Name covers the aspect of His past, present and future existence. So, in the Father's Name, Yah is repeated with Wah. Are the *yod* (y) and the *waw* (w) interchangeable? Let's find out... Remember, Hebrew is read from right to left.

581 jvnX (innuwn) and jynX (inniyn) = they, them
#1487 wvg (guwsh) and wyg (giysh) = mass of earth, clod
#1519 xyg (giyach) and xvg (guwach) = to rush forth
#1777 jyd (diyn) and jvd (duwn) = to judge
#1931 Xvh (huw) and Xyh (hiy) = that, who, which is
1933 hvh (hawah) and # 1961 hyh (hayah) = to exist
#2102 dvz (zuwd) and dyz (ziyd) = to seethe
#2331 hvx (chawah) and #2421 hyx (chayah) = to live, living
#3259 vdiy (yedow) and #3260 ydiy (yedy) = appointed time
#3872 tyxvl (luwchiyth) and tvxl (luchowth) = floored
#4583 jvim (maown) and jyim (maiyn) = an abode
#5122 vlvn (newaluw) and ylvn (newaliy) = foul, dunghill
#5411 jytn (Nathiyn) and jvtn (Nathuwn) = One given
#5714 Xvdi (Iddow) and Xydi (Iddiy) = Name of 5 Israelites
#5762 tyvi (Awiyth) and tvyi (Ayuwth) = a place in Palestine
#5933 hvli (Alwah) and hyli (Alyah) = perverseness
#5935 jvli (Alwan) and jyli (Alyan) = lofty
#6810 ryij (tsaiyr) and rvij (tsaowr) = little in number, few

#6825 vpj (Tsephow) and ypj (Tsephiy) = observant
 #7378 byr (riyb) and bvr (ruwb) = grapple, contend
 7622 tvbw (shebuwth) and tybw (shebiyth) = captive
 #7797 svb (suws) and sys (siys) = to be bright, cheerful
 #8195 vpw (shephow and ypw (shephiy) = baldness
 8649 tvmt (tarmuwth) and tymt (tarmiyth) = fraud

Sometimes scholars get it right though they come at it from a different angle.

“Among etymologies proposed, S. Mowinckel and J. Montgomery contend that the name is a compound, *yahu* or *yahuwa*, ‘O He!’.”⁸, which is an Arabic angle. James Montgomery shows sort of a secondary translation in his study THE HEBREW DIVINE NAME AND THE PERSONAL PRONOUN HU, where he touches on the basic theme “I am YHWH and its parallel, I am He” ⁹ , and traces the Biblical references in Deuteronomy 32:39 for “I am He” to Isa. 41:4; 43:10, 13; 46:4; 48:12.

It is also interesting to note that when Judas and the band of officers came looking for YAHUSHUA in the garden of Gethsemane. “YAHUSHUA therefore knowing all things that should come upon Him, went forth, and said unto them, Whom seek ye? They answered Him and said YAHUSHUA of Nazareth. YAHUSHUA saith unto them, I am He. . . . As soon then as He said unto them I am He, they went backward, and fell to the ground.”

John 18:5, 6.

The possibility does exist here that He spoke the sacred name. The Greek words are the same as used in John 8:58, “Before Abraham was, I am,” which is the same Greek usage the Septuagint uses in Exodus 3:14, THE BEING. There is more from the book of John.

“If ye believe not that **I am He**, ye shall die in your sins.”
John 8:24

“When ye have lifted up the Son of man, then ye shall know that **I am He**.” Jn 8:28. See also Jn 4:26; 9:9; 13:19

The King James translators knew this and thus italicized “*He*” to indicate this connection with Ex. 3:14.

The main thing this bears out is that “He” in Hebrew is “*Hu*”, thus verifying the element Hu instead of “Ho” in the sacred name.

EVIDENCE FOR YAHWEH SEVERAL EARLY GREEK WRITERS?

What’s wrong with this statement? “Several early Greek writers of the Christian Church testify that the name was pronounced Yahweh.” *The Modern Judaica Encyclopedia*, Vol. 7 p. 679 יהוה YHWH is a Hebrew name!

On the surface the above quote sounds pious, doesn’t it? Very few scholars detected anything. Who were these Greek writers?

“The pronunciation, **Yahweh**, is indicated by the transliteration of the name into Greek in early Christian literature . . . ‘by Clement of Alexandria, and by Theodoret.’ . . . Strictly speaking, **Yahweh** is the only name of god.” *The New Bible Dictionary* p. 478 by J.D.

Douglas. Not mentioned in the quote but also used as evidence for Yahweh is Epiphanius (who wrote Iabbe) and Origen who wrote (Iae).

The Catholic Church quoted fairly: “. . . Judging from Greek transcriptions, the Sacred Name . . . YHWH ought to be pronounced Yahweh.”¹⁰

Gesenius stated in his *Hebrew-Chaldee Lexicon* “this same form appears on the gems of the Egyptian Gnostics as the name of God . . . [but these gems are not of the most remote antiquity; they are the work of heretics of the second and third centuries].” (brackets not supplied) under #3068 Jehovah

Clement of Alexandria was a teacher of the Gnostics! Origen was one of his students. The Masons and Catholics alike claim Clement, Origen, Theodoret and Epiphanius as the forefathers of their faith.

Pseudo-messiah Simon Magus (Acts 8:9-24) was the father of Gnostic heresies. He eventually made his way to Rome, where he taught angelology and astrology.

The school in Alexandria was mixing paganism in the true apostolic faith and promoting “sun worship.” It was the school of Gnosticism that prepared the way for the Papacy to be established. Constantine was also a Gnostic Christian.

Some of their heretical beliefs:

- Predestination from astrology!

- The body could never be saved!

That prophets were not dependable for inspiration!

- They believed in magic!

- Believed in speaking in tongues like today's charismatics, which does not edify believers in truth!

- Sprinkling instead of baptism by immersion!

- Sunday worship!

- Hatred for the Torah!

The Jesuits restored Gnosticism in the Council of Trent: “The Society of Jesus proposed to subordinate the Holy Scriptures and in their place substitute the interpretations of the Bible by the ecclesiastical writers of the first centuries whom they call the ‘fathers’. All the errors and vagaries of the allegorizers who confused and darkened the first three centuries were selected. The first great papal council which assembled after the Reformation, the Council of Trent (A.D. 1545-1563), was dominated by the Jesuits. This assembly laid down the law, and no papal authority has dared since to dispute it.” *Truth Triumphant* p. 317

Why use Greek writers for evidence anyway? Greeks were notorious for altering Hebrew names.

Compare Hebrew and Greek Names

Notice the "a" ending in Hebrew vs. "e" in Greek!

<i>HEBREW</i> Base	KJV Text	<i>GREEK</i> Base	
Abishua	I Chr. 8:2	Abisue	Douay
Adna	Ezra 10:30	Edne	Septuagint
Ahira	Num. 1:15	Achire	Septuagint
Ahoah	I Chr. 8:4	Ahoe	Douay
Ajah	Gen. 36:24	Aie	Septuagint
Arah	I Chr. 7:39	Aree	Douay
Arbah	Gen 35:27	Arbee	Douay
Bathsheba	II Sam. 11:3	Bethsabee	Douay
Betah	II Sam. 8:8	Bete	Douay
Careah	II Kings 25:23	Caree	Douay
Chavah	Gen 3:20 marg	Eve	
Elisha	I Kings 19:16	Elisaie	Septuagint
Elishua	II Sam 5:16	Elisue	Septuagint
Gaba	Josh. 18:24	Gabee	Douay
Gilboa	I Sam 28:4	Gelboe	Douay
Gomorrhah	Gen. 19:24	Gomorrhe	II Esd 2:8
Halah	II Kings 17:6	Alae	Septuagint
Hammedatha	Esther 3:1	Amadathes	Septuagint
Hashubah	I Chr. 3:20	Asube	Septuagint
*Ishua	Gen. 46:17	*ΙΗΣΟΥΑ -Possible LXX	
Janohah	Josh. 16:6	Janoe	Douay
Jeremiah	II Chr. 36:21	Ieremie	II Macc 2:5
Jerah	I Chr. 1:20	Jare	Douay
Jehodiada	II Sam. 8:18	Jodae	Septuagint
Jehosheba	II Kings 11:2	Josebee	Septuagint
Jehoshua	I Chr. 7:27	Ιησουε	Septuagint
Jeshua	Ezra 2:6	Ιησουε	Septuagint
Jephthah	Judg. 11:1	Jephte	Douay
Jimnah	Gen. 46:17	Jamne	Douay
Joppa	Ezra 3:7	Joppe	Douay
Joshah	I Chr. 4:34	Jose	Luke 3:29

Joshua	Exodus 17:9	Josue	Douay
Judah	Gen. 29:35	Jude	NT- Book
Kareah	Jer. 40:8	Caree	Douay
Korah	Num. 16:1	Core	Jude 11
Malchishua	I Chr. 8:33	Melchisue	Douay
Massa	Gen. 25:14	Masse	Septuagint
Mizzah	Gen. 36:13	Moze	Septuagint
Neziah	Ezra 2:54	Nasthie	Septuagint
Nobiah	Num. 32:42	Nobe	Douay
Noah	Gen. 6:29	Noe	Matt. 24:37
Nogah	I Chr. 3:7	Nagge	Luke 3:25
Nophah	Num. 21:30	Nophe	Douay
Hosea	Num 13:16	Osee	Rom. 9:25
Paruah	I Kings 4:17	Pharue	Douay
Paseah	I Chr. 4:12	Phesse	Douay
Pekah	II Kings 15:25	Phakee	Septuagint
Potipherah	Gen. 41:45	Patiphare	Douay
Reba	Num. 31:8	Rebe	Douay
Rephah	I Chr. 7:25	Raphe	Septuagint
Roma	(Greek #4516)	Rome	Acts 18:2
Salah	Gen. 10:24	Sale	Douay
Shammah	Gen. 36:13	Some	Septuagint
Sheba	II Sam. 20:1	Sabee	Septuagint
Shiloah	Isa. 8:6	Siloe	Douay
Shimeah	II Sam. 21:21	Samae	Douay
Shua	I Chr. 2:3	Sue	Douay
Tarah	Num. 33:27	Thare	Douay
Tebah	Gen. 22:24	Tabee	Douay
Tekoa	I Chr. 2:24	Thecoe	Septuagint
Telah	I Chr. 7:25	Thale	Douay
Terah	Gen. 11:24	Thare	Douay
Tobiah	Ezra 2:60	Tobie	I Macc. 5:13
Zanoah	Josh. 15:34	Zanoe	Douay
Zebah	Judg. 8:5	Zebee	Douay
Zechariah	OT Book	Zacharie	II Esd. 1:40
Zerah	II Chr. 14:9	Zare	Septuagint

The Roman Catholic Douay version is largely based on the Greek Septuagint, and thus many names in it end with an “e”.

Though the Greeks loved to walk around in pretentious white robes, our Creator labeled them as a kingdom with spots “like a leopard.” Dan. 7:6 Can the leopard change his spots? (Jer. 13:23). How then can they do good that are accustomed to do evil?, including changing names. Our Creator knew that the Grecians would seek to remove the children of Israel far from their border! YAHUSHUA is coming back for a glorious congregation “not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.” Eph. 5:27

In the last days our Creator said: “I will turn to the people a pure language.” For what purpose? “That they may call upon the name of YAHUWAH, to serve Him with one consent.” Zephaniah 3:9.

What language should we consult to derive the true pronunciation of the sacred name? Certainly not the Greek! However Scripture tells us which language it is.

“Thus saith YAHUWAH of hosts; In those days it shall come to pass, that ten men shall take hold out of all the languages of the nations, even shall take hold of the skirt of him that is a Yahudi, saying, We will go with you: for we have heard that Elohim is with you.” Zechariah 8:23 It seems strange that scholars only mention the evidence of the early Greek writers. Why do they not give all the other evidences?

The evidence from Origen is “lae”, but this was also the name of a pagan god. In the *Dictionary of World Mythology* by Cotterell under **Kuat**, who is “The sun god in Kamaiuran mythology.” where we find that “lae” was the moon god, and brother to Kuat. Strange that Origen came up with this, when Clement his teacher used laoue.

“Clement, most famous of the Alexandrian college faculty and teacher of Origen, boasted that he would not teach

Christianity unless it were mixed with pagan philosophy.” *Truth Triumphant* p. 47

The Greek language does not even have a **Y** sound, nor an **H** sound in the middle of a word, nor a **W**, nor an “**sh**” sound. Neither did the Latin have a **W** sound, nor an “**sh**” sound. Therefore many early believers contended that the Messiah’s name could only be pronounced correctly from the Hebrew.

Celsus, a pagan editorialist who lived about 185 C.E., finds fault with Christians and consequently reports on the origins of many of their beliefs from Jews, paganism, and folly. Upon reading through his book, however, it is obvious that what Celsus calls “Christian” is not always what we would call a believer today. He lumps everybody together, including both those who claim to be Christians and those actually contending for the Faith once transmitted to the Apostles, when he comments that, “. . . they assume that by pronouncing the name of their teacher they are armored against the powers of the earth and air and that their God will send armies to protect them. . . . And they are quite insistent on the efficacy of the name as a means of protection: pronounce it improperly, they say, and it is ineffective. Greek and Latin will not do; it must be said in a barbaric tongue to work.” Celsus, *On the True Doctrine*, [Joseph Hoffman, Translator, Oxford University Press, 1987] page 118.

Since Celsus ridicules the Jewish faith and the Jewish people, it seems he considered them to be the lowest forms of human life on earth. Thus, the language referred to as “barbaric” can be none other than Hebrew.

The fact is that the early Gnostic Greek writers did not speak according to the law and the testimony. How could they? They hated it. Thus they had no light in them. If you ask the Greek writers what the sacred name is, you will get a variety of several different answers. Some would say,

Ιαουε, or Ιαβε, or Iao, or Iae, or, Iaoth, or as Philo (who amalgamated Judaism and mythology) determined the name was, “Ieuo”. It seems like they really knew what the sacred name was!?!

“Alexandria and Antioch were always antagonists, Alexandria presenting a mystical transcendentalism and promoting the allegorical interpretation of the Scriptures; Antioch insisting on the grammatico-historical interpretation of the Scriptures, and having no sympathy with mystical modes of thought.” *A Manuel of Church History*, Vol. 1, p. 297

This quotation shows a bit of the background of what we are dealing with concerning the name Yahweh. Clement of Alexandria said: “The name of God, too among the Greeks contains four letters.” *Stromata*, Book V Chap. VI. The English text shows “Jave”. Often it can be seen in various literature like the Catholic Encyclopedia and the Jehovah Witness Bible- the elegant edition where they show the form “Jahve”. We have

already seen how the “J” began having a “g” sound about the middle of the 17th century, and before that it was a fancy i, often having a y sound. Earlier words with “J” were spelled with “I”, thus Jove would be spelled love and pronounced *Yahve*. The priests introduced it to the Spanish community as Yavě.

According to Noah Webster’s 1828 *American Dictionary* under the word ALLELUIAH we learn that “lo” is a corruption of *Jah* or *Yah*.

HOW LONG HALT YE BETWEEN TWO OPINIONS?

“There are two opinions as to what was the actual pronunciation of the sacred name while Hebrew was still a spoken language. On the one hand, we may gather from the contemporary Assyrian monuments that it was pronounced Yahu. Wherever an Israelitish name is met with in the cuneiform inscriptions which, like Jehu or Hezekiah is compounded with the divine title, the latter appears as Yahu, Jehu being Yahua, and Hezekia Khazaki-yahu. Even according to the Masoretes it must be read Yeho (that is, Yahu) when it forms part of a proper name. The early Greek characters, wrote lao (that is, Yaho). On the other hand, the four consonants, YHVH, can hardly have been pronounced otherwise than as

Yahveh, and this pronunciation is supported by the two Greek writers Theodoret and Epiphanius, who say that the word was sounded Yave. The form Yahveh, however is incompatible with the form Yahu (Yeho), which appears in proper names.”
The Century Cyclopedia (1900)

However, Professor Eerdman’s article showed that it is not safe to follow the Samaritan pronunciation advocated by Theodoret and Epiphanius, because the Samaritans were opposed to the Jewish way. “They built their own temple on Gerizim and had their own priesthood. They thwarted the Jews whenever they could. On the count of their attitude we may safely assume that the Samaritans had their own [different] pronunciation of the holy name. For this reason the Samaritan pronunciation should not have been regarded [by modern scholars] as evidence for the Jewish pronunciation.” Quoted in
The

MODERN IDOLATRY

BAAL MEANS LORD

Hosea 2:16 margin KJV

“How long halt ye between two opinions? if YAHUWAH be Elohim, follow Him: but if haBaal (the Lord), then follow him.” I Kings 18:21

“Baal-gad” Joshua 11:17
means “Lord-god”

גָּד = G-d

Pronounced Gawd, or God, and written Gad!
See Isaiah 65:11 margin

#1408 “a Babylonian deity” of Fortune.
Strong’s Exhaustive Concordance

No wonder our money has the phrase:
“IN GOD WE TRUST”
(that is the deity of fortune)

“I am YAHUWAH: that is My name:
and My glory will I not give to another,
neither My praise to graven images.”
Isaiah 42:8

(Note: In Joshua 11:17, g-d is marked with Qamets)

Διος = Dios

Observe the Greek text of:

Acts 14:13

Which is translated “Jupiter”??

See also the Greek text of II Maccabees 6:2
The Hebrews died faithfully for not worshipping
Dios. See the Maccabee story.

In the Greek text of Acts 28:11 is Διοσκουροι,
Dioscouri, meaning “sons of Zeus”, the KJV translated it
“Castor and Pollux”.

“For all the gods of the nations are idols: but
YAHUWAH
made the heavens.” Psalm 96:5

ZĚŮS = DEŮS
= DEŎS
= DIŎS
= Θεός (Thěös)

“Thou shalt not make unto thee any graven image, or likeness of anything that is in heaven above.” Exodus 20:4

“Professing themselves to be wise, they became fools, and changed the glory of Elohim into an image.” Romans 1:23

“Only in a few localities, notably in Crete, does any form of the name Zeus survive, but the god still lives under the title Θεός [Theos] a title so conveniently equivocal that the Christian can use it without heresy and square perfectly with the ancient pagan belief.” *Greek and Roman Mythology*, Appendix I, Survivals of Ancient Greek Divinities and Myths in Modern Greece, p. 312

“The early Christians (Messiahans) were called atheists because they denied the gods of the Greeks and Romans.” *Funk & Wagnalls New Standard Enc.*, (Atheist)

Christ = Krishna

“Krsna, whose name is pronounced as Krsta in many parts of India at the present day.” *Mythology of All Races*, Vol. 6, p. 178

Mythology Folklore and Symbols also shows **Krsta** as a variant spelling of **Krsna**. Russians spell Christ “ХРИСТА” (Pronounced Christa)

“Khri also means white, or opening; Khris, the orb of the Sun. Krishna was the Hindu Sun god.” *Morals and Dogma* p. 78

Kriss Kringle means Christ child, (see the dictionaries) also used for Santa Clause years ago.

Christ is spelled **Χριστος** (Xristos) in Greek! “X. stands for Christ, as in Xian. Christian; Xmas. Christmas.” Noah Webster’s (1828) *American Dictionary*

“And they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.” Revelation 14:11

X can also stand for **Χρονος** (Chronos) or Saturn, leader of the Titans.

Esus = Ecyc Mongolian for Jesus

=Isus Croatian & Romanian for Jesus

=Исус Eesoos, Russian for Jesus

=Esu (A god of trickery in Africa)

=Esu Isis in the Cuneiform language

=Esu (A principle title of Tammuz)

“Esu, one of the principle titles of Tammuz.” *Mythology of All Races* Vol. 5 p. 131

“Hesus. Also called Esus. In Celtic religion, he was the supreme god.” *Dictionary of Pagan Religions*

“The first Druids were the true children of the Magi, and their initiation came from Egypt and Chaldea, that is to say, from the pure sources of the primitive Kabbalah. They adored the Trinity under the names Isis or Hesus, the Supreme Harmony; of Belen or Bel, which in

Assyrian means Lord.” *Morals & Dogma* p. 103

“The three letters S S S (in Greek Σ Σ Σ) were the symbol of Isis, which is thus connected with 666.” *Number in Scripture* p. 49 by E.W. Bullinger

“And she shall bring forth a son, and thou shalt call His name YAHUSHUA: for He shall save His people from their sins.” Matthew 1:21

Iōūě= YAHUEH used by some
Jově = JAVě Ante-Nicene Fathers
= YAVE used by the Spanish
= YAHVEH
= YAHWEH by Christians

“I am YAHUWAH: that is My name: and My glory will I not give to another (name), neither My praise to graven images.” Isaiah 42:8

If you were going to counterfeit a one hundred dollar bill, wouldn't you make it appear as close as you could to the real thing? Thus, any name that deviates at all from the original is a counterfeit! It only appears to be genuine but actually it is

not, a sad fact which might only be discovered by diligent and careful study!

“Between truth and error there is an irrepressible conflict. To uphold and defend the one is to attack and overthrow the other.” *The Great Controversy*, p. 126

The Scripture teaches that the deadly wound of Catholicism would be healed (Revelation 13:7), and it should be remembered that upon the head of the prophetic “beast” which represents the papacy is found the “name” (or “names”-margin) of blasphemy (Rev. 13:1 margin & 17:3).

In the end time scenario, the Scripture says of the papacy, that “he opened his mouth in blasphemy against Elohim, to blaspheme His name, and His tabernacle, and them that dwell in heaven [including Moses and Eliyahu]

“And it was given unto him to make war with the saints, and to overcome them; and power was given him over all kindreds, and tongues (languages), and nations.” Revelation 13:6, 7 But in the book of Daniel it brings out that while YAHUSHUA is in the Most Holy place in the heavenly sanctuary before the Ancient of Days “there was given Him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve Him.” Dan.

7:14 Languages can serve YAHUSHUA by following the rules of transliteration, letter for letter, sound for sound from the Hebrew as near as possible, regarding the sacred name issue.

“I will turn to the people a pure language, that they may call upon the name of YAHUWAH, to serve Him with one consent.” Zeph. 3:9

It does seem strange that the name Dios can be perfectly preserved letter for letter, sound for sound from ancient Greece to modern day Mexicans. Why was not this same special care given to the name of the Creator of heaven and earth?

Today the Spanish call “Dios” the Creator, but in old time this was the name of Zeus or Jupiter. The Greek word behind “Jupiter” in Acts 14:13 is “Διός”, the same as in II Maccabees 6:2. Anciently the Hebrews would rather die than worship “Dios”, which they did, you can read about it in the Maccabee story. Also the Spanish call the Saviour “Jesus”, pronounced “Heh soos”, rather odd in light of the fact that the supreme god of the Druids was called *Hesus*.

Why is this? “Jesuit missionaries played a crucial role in taking Catholicism to Asia, Africa, and Latin America. Jesuit scholars made contributions to philosophy, language studies, and especially theology.” *Encyclopedia Americana*

This explains why the precious Spanish folk call on these various gods. Today the Spanish scholars and priests are teaching that the sacred name is “Yave” which is pronounced the same as lövě, or Jově.

**The Old Whore
with her wrinkly pantyhose
is still active!**



**If the shoe fits,
Wear It!**

In 1672 *Wilkins National Religion* p. 51, we read, “Believing but one supreme Deity, the Father of all subordinate powers: whom they call Jupiter or Jove, with plain reference to the Hebrew name Jehovah.” Oxford English Dictionary, under “Jove”.

In the book *Two Babylons* by Alexander Hislop, it shows that “Jove” was used as the sacred name, see pages 26 & 73.

The Catholic scholars and monks have no problem with the form Yahweh! As a matter of fact they are evangelizing it! It is contained in their New Jerusalem Bible and in their New American Bible in Genesis 22:14 and Exodus 17:15 etc. The pope said that “Jove” is the sacred name: “in ev’ry clime adored by saint, by savage, and by sage, Jehovah, Jove, or Lord!” 1735 *Pope Univ. Prayer* i. In the Greek Dictionary of *Strong’s Concordance*, #2203 we find that “Jove” is a name for Jupiter or Zeus!? Yet in Numbers 21:14 of Origenis Hexapla, in the place of the Tetragrammaton is found the word “Jovae”.

When the “a” comes before the “e” such as the above, it is a hint to the old style of their combining the letters such as, æ, as in “Judæa”, others spell it “Judea”, while the old good quality King James Versions combine them as “Judæa”.

The oldest form of Jove is spelled “loue”, and if these four vowels are said fast enough as today’s modern promoters teach, you will say “Yahweh!”

How can commandment keepers living in the closing scenes of earth’s history, who profess to love the appearing of the Sovereign YAHUSHUA in the great clouds of glory be sympathetic to a name that was invented or made up by men’s hands? Especially the Greeks, and Gnostic at that! How can we be sympathetic to the gods of the Romish church?

Martin Luther stated; “If you do not contend with your whole heart, against the impious government of the Pope, you

cannot be saved. Whoever takes delight in the religion and worship of popery will be eternally lost in the world to come. If you reject it (popery), you must expect to incur every kind of danger, even to lose your lives, but it is far better to be exposed to such perils in this world than to keep silence! So long as I live, I will denounce to my brethren the sore and the plague of Babylon for fear that many who are with us should fall back like the rest into the bottomless pit.” *History of the Reformation of the 16th Century Vol. 15*, p. 208

IN SUMMARY

So far we have considered whether the last part of the name should have an “a” at the end or an “e”. Using Scripture alone the translation suggests an “a” because “I AM” is repeated, therefore YAH would be repeated with WAH. The Greek evidence suggests a “WEH” ending.

But what about all the evidences and forms of the sacred name from around the world other than the Greek? What about Latin scholars? What about Sabbath keepers in Western Europe? What about the Arabs? What about the American Indians and more? How is it that scholarship overlooks these evidences, and looks only to the Greek?

The next several chapters will examine some of these other evidences.

TESTIMONIES TO THE HISTORIC “A” SOUND AT THE END OF THE SACRED NAME

At about 1516 Peter Galitin felt that he made a great discovery that the sacred name was more accurately pronounced *IEHOVAH*, and from this point forward reformers felt they were on to a new revelation of the sacred name. William Tyndale slipped it in his Bible of 1530 in a few places. Other Bibles like Coverdale, 1560 Geneva Bible, and the 1611 King James Version followed in succession. This was due to the learning of Hebrew by Peter Galitin, and reading the vowel points of the Masoretic Hebrew text.

The name Yehovah had the vowel points of another word, because Jewish scribes in the Dark Ages placed vowel points above and below the four letters to remind the reader to say Adonai (Lord) instead of the sacred name. Peter Galitin did not know this, so he simply read it the way it was written.

Before Peter Galitin's time, however, Roman scholars and theologians in the 1400's and 1500's used the form *Jova*, and before that it was *Iova*, and before that it was *Ioua* (which form is seen in the Oxford English Dictionary under **Jehovah**). The sentence is in Latin, and reads:

“Non enim he quatuor liter יהוה si ut punctate sunt, legantur, **Ioua** reddunt: sed (ut ipsi optime nosti) lehoua efficiunt].”

The sentence basically translates: “Not certain here of four letter יהוה (or) if in what manner to punctuate with marks the magnificent leger, **Ioua** redundant: apart from what manner He is able to do. Until then lehoua will suffice.”

Also in a book called *Origen's Hexapla* (not the original, but put together by Roman theologians in the 16th century), the text shows *Jova Deus*.

In 1278 Raymundus Martini came out with a book called *Pugio fidei* (Dagger of Faith) wherein he spelled the name *Yohoua*. Some time after, in 1303, Porchetus de Salvaticus completed a work called *Victoria Porcheti adversus impios Hebraeos* (Porchetus' Victory Against the Ungodly Hebrews). In this book he also referred to the name, spelling it variously *Iohouah*, *Iohoua* and *Ihouah*.

It shall now be admitted that these forms are not necessarily from the best of sources, nor are they very old, but are from Catholic writers during the Dark Ages. Nevertheless they are forms that existed, and should be brought to light for whatever purpose they might serve. The Reformation did not begin until about 1353, with John Wycliffe.

IOUA

IONA

Place names were very significant to the English Europeans. They were like landmarks for a memorial, that the generations to come might ask, What does this name mean, and what significance does it have? In this way an important message could be passed on from one generation to the next.

In the law we are told, "Thou shalt not remove thy neighbor's landmark, which they of old time have set." Deuteronomy 19:14

The wicked move the ancient landmarks, as brought out in the book of Job: "Some remove the landmarks; they violently take away flocks and feed thereof." Job 24:2 In this chapter you will probably be able to determine who the crew was that altered the place name of Ioua to Iona, and why it was done.

“Place names and dedications of churches across Europe and its islands demonstrate the extent to which these evangelists traveled.” *The Celtic Church in Britain*, p. 9

“IONA, the ordinary name of the island which was the great Christian (Messiahian) seminary of North Britain, is due to false derivation. The oldest form of the name in the MSS. is Ioua, used as an adjective agreeing with insula Ioua was altered into Iona.” *Folk Etymology, A Dictionary of Verbal Corruption's or Words Perverted in Form or Meaning, by False Derivation*. p. 537 by A. Smythe Palmer

Did you know that there was something special about Iona? Oh yes, there was! For out of this place many ancient truths were preserved and proclaimed. Truths which have been forgotten, hidden away, burned up, axed, or otherwise concealed from view. The great enemy and champion of error fought hard against this place because of its propagation of the Truth. “It is not an injustice to history to say that Scotland twice saved the world for the Reformation.” *Truth Triumphant*, p. 116

Which ancient truths were preserved at Iona? There were many, but, as this chapter will show, the two most prominent were the seventh-day Sabbath, and the great sacred name of our Creator.

The headquarters of Iona was established by Columba the successor of Patrick. These two prominent figures have now been “sainted” by the Catholic Church, but the truth is that they were not Catholic, and as a matter of fact, they contended against Catholicism. The Catholic Church had to “saint” them in order for the church to find acceptance in the minds of the people, who dearly loved Patrick and Columba.

One testimony concerning Patrick was that he “spread everywhere the name of God without fear, confidently.” *Celtic Church in Britain* p. 53 by Leslie Hardinge Columba observed

the commandment of our Creator, His seventh day Sabbath. The last hours of Columba are recorded as follows:

“Having continued his labors in Scotland thirty four years, he clearly and openly foretold his death and on Saturday, the ninth of June, said to his disciple Diermit: ‘This day is called the Sabbath, that is, the day of rest, and such will it truly be to me; for it will put an end to my labors’.” *Truth Triumphant* p. 108

“Columba taught his followers never to receive as religious truth any doctrine not sustained by proofs drawn from the Sacred Writings.” *Ibid* p. 106

The followers of Columba did this very thing. One letter which has survived and is generally attributed to Columbanus “dealt with the Hebrew festivals as well with the Sabbath, and shows an affinity with early Celtic practice in quoting solely from the Scriptures.” *The Celtic Church in Britain*, p. 83

“Columba with his own hand copied three hundred New Testaments, as well as portions of the Old Testament. What must have been the output of Iona when all the workers assigned to making manuscripts produced their contributions?” *Truth Triumphant*, p. 107

“The object of the writing was, of course, to multiply copies of the Scriptures. . . . There must have been at Iona a separate room or hut where the writing materials were kept, a library where those engaged in transcribing the Scriptures might work, where the polaires containing the finished copies hung on the walls and where the valuable manuscripts were kept.” *Menzies, St. Columba of Iona* p. 68, 70

“Iona was not a monastery, but a great mission institute. It can be likened to the schools of the prophets of the Old Testament.” *Truth Triumphant* p. 105

“The name (Iona) is believed to be a misreading of Iova, Ioua, a name that occurs in old MSS.” *Winstons Cumulative Loose Leaf Encyclopedia & Dictionary* 1936

“The earliest form of the word has excellent authority, for it occurs many times in the life of Columba written by one of his successors as abbot within a century of his death. But it is always given as an adjective, *Ioua Insula* the island of Io.” *Place Names of the English-Speaking World*, p. 158, by C.M. Matthews

Noah Webster in his first American Dictionary (1828) under the word ALLELUIAH shows that “Io” is a corruption of *Jah* (see Psalm 68:4 KJV) as in the word Hallelujah, meaning, Praise ye YAH! This short form of “Io” as the sacred name can also be seen in the original 1611 King James Version where it is attached to such Biblical names as *Ioshua*, *Iohn*, *Ioel*, *Ioab*, *Jonathan*, *Iosedech*, *Iochebed*, *Ioram*, *Ioseph*, etc.

Strong’s Exhaustive Concordance shows the fuller form of some of these names as *Yehoshua*, *Yehochanan*, *Yehonathan*, *Yehosedech*, *Yehoram*, *Yehoseph*.

Ioua was a form of the sacred name of our Creator. When the sacred name YAHUWAH was carried or pronounced into the Greek it became Ioua. For example, the name Jehu (originally Yahu) becomes “Iou” in the Septuagint, and Judah (originally Yahudah) becomes “Iouda”. Yahu, which is the first part of the sacred name of our Creator, was reduced to “Iou” when it was transferred to Greek and then on to Latin and other European languages. Before it was pronounced Iōvā, the o and u were sounded together, the “o” being silent. C.M. Matthews in his book *Place Names of the English-Speaking World* continues on to call it “Iova”, which resembles “Iowa”. By the way, the Lewis & Clark map of 1814 refers to the Iowa river, spelling it “Ioua”, which is exactly as the island of Iona anciently. Iona the great Sabbatarian center was the hightower, or defense from Catholicism, where the righteous could run to and be safe from persecution. It was called “the government of Ia.” J. O’Donovan, *The Annals of Ireland*, Three Fragments,

Fragment II, year 704. Quoted in *The Celtic Church in Britain* p. 26, 95 by Leslie Hardinge

This supports the idea that the island of “Ioua” was named after the Creator, Who worked through this place in making His truth known. Thus Iona (originally Ioua) is another historical testimony to the original ‘a’ sound at the end of the sacred name.

WHAT EVER HAPPENED TO IONA?

Iona was the “Lighthouse of Truth” in Europe through the centuries of the Dark Ages. It was the last great hold out against Catholicism, until the Reformation.

What happened to this great Sabbatarian center? Queen Margaret with a zeal for the Roman church set out to Romanize the ancient Celtic Church in Scotland. “Margaret never hesitated to unite church and state. Like Constantine she joined together that which (the Messiah) had put asunder. Beginning with a Sunday law, she proceeded to the demolition of the Celtic Church. How little does the public suspect that religious legislation to enforce Easter and Sunday has often been the method of choking out the life of a liberty loving church.” *Truth Triumphant* p. 112 (proper title restored)

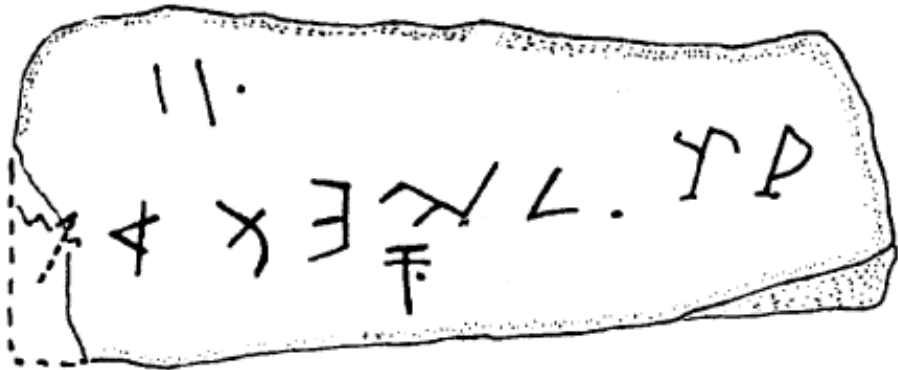
TESTIMONY FROM THE AMERICAN INDIANS

James Adair is the earliest source of information concerning the American Indians. He observed several Israelite characteristics in the southern American Indians.



James Adair was a backwoods preacher that lived and traded with the Southern Indians some forty years, and was called, by various writers, an Englishman, a Scotchman, and an Irishman. He was of a noble birth, with family of Earldom. His book was first published in London in 1775, and the main reason he wrote this book was to give evidence to show that the Indians were the lost tribes of Israel.

In recent times many stones have been turned up in America with ancient writings on them. These writings were compared to writings in the Old World, and have been identified. These writings were found to be Arabic, Basque, Celtic, Cuneiform, Egyptian, Gaelic, Greek, Iberian, Libyan, Norse Runic, Numidian, Phoenician, and yes, there are ancient Hebrew inscriptions as well. One of these inscriptions is the "Bat Creek Stone" discovered in Loudon County, Tennessee.



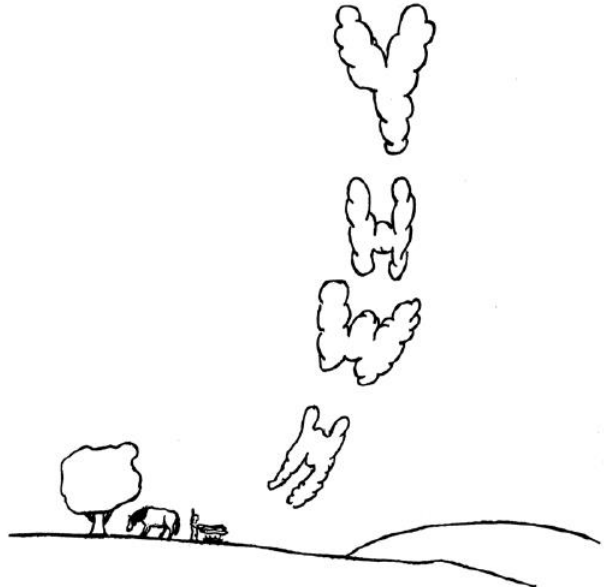
The Bat Creek inscription: "A Comet for the Hebrews" or "Only for the Jews?"

Usually interpreted "Only for Yahudim" (Jews).

After further study, I was persuaded the stone reads "end or border for Yahoram" (called Jehoram in the KJV).

With inscriptions like this popping up, it's easy to see how someone could come to conclude that the American Indians were the lost tribes of Israel, but James Adair had no rocks to go by.

Moses warned the Israelites that if they departed from the covenant faith that "YAHUWAH shall scatter thee among all people, from the one end of the earth even unto the other."



Deuteronomy 28:64

Most scholars interpret this to mean everywhere but America.

It is not the burden of this book to belabor this contention for long, but it is in order to at least mention some points, because they are so interesting.

The American Indians did practice certain aspects of the Hebrew religion. "Cotton Mather in Boston, in the course of a long series of extraordinary letters to the Royal Society in London, drew attention to the existence in Connecticut of a tribe of Indians which practiced circumcision." *America B.C.*, p. 17

Even today the Cherokee nation honors the 7th day of the week. The numbers 4 and 7 are sacred to them, largely because it is the fourth commandment that sanctifies the seventh day.

A few evidences that James Adair listed:

1) They constructed their place of worship so "that their backs are to the east, and faces to the west", this is after "the Jerusalem copy"! *Adair's History of the American Indians*, p. 118

2) "They do not pay the least perceivable adoration to any images, or to dead persons; neither to the celestial luminaries, nor evil spirits, nor any created being whatsoever. They are utter strangers to all the gestures practiced by the pagans in their religious rites." *Ibid*, p.20

3) "The Germans among them, frequently say Yahyah, as an affirmative, they call them Yah-yah Algeh, 'Those of the blasphemous speech'; which strongly hints to us, that they still retained a glimpse of the third moral command delivered at Sinai." *Ibid*, p.70

4) They "observed a weekly sabbath". *Ibid*, p. 79 [This Sabbath is the seventh-day, as the Cherokee observe

and many Seminole, the same day which Jews observed]


5) When they go to war they always carried their “sacred ark” with them! *Ibid*, p.162

6) They rejoiced “at the appearance of the new moon.” *Ibid*, p. 20

7) They “observed a year of jubilee”! *Ibib* p. 226

8) They used the word “HalleluYah” in their religious gatherings etc.

James Adair throughout his book notes the sacred name used by these American Indians as **Yo He Wah**. Josiah Priest in his book *American Antiquities*, p. 76 bears out that this was from the Choctaw and Florida Indians. I remember attending a Feast of Tabernacles down in Kerrville, Texas where we had a formal reading of the book of Deuteronomy, where persons would take turns reading from the Scriptures, and when the readers came to capital LORD (which indicates in the King James Version where the tetragrammaton appears in the Hebrew Scriptures), some readers would say Yahweh, while others would say YAHUWAH, but when one sister came to it, she was uncertain of the correct pronunciation, so she would simply say the four letters “Yod He Vav He”. Later on she began using “Yod He Waw He”, and to me it sounded much like what Adair heard. Very possible that through time the three letters “Yod He Waw” turned into Yo He Wah.

In the Old World, the form **YHW** was used by Jews in Elephantine Egypt.¹¹ Also worth noting is that James Adair mentioned the Hebrew word  (Strong’s “**huw**”) which Adair transliterated as *Hewa*, meaning he or she. Adair did this because of the way it is vowel pointed. Another statement by Adair worth noting: “It is plain that where the Indians have not been corrupted by foreigners, their customs and religious

worship are nearly alike; and also that every different tribe, or nation of Indians, uses such-like divine proper name, and awful sounds, as *Yah-Wah, Hetovah*, &c. being transpositions of the divine essential name, as our northern Indians often repeat in their religious dances. As the sound of Yah-wah jarred in Laudon's ear, he called it Java, in resemblance to the Syriac and Greek method of expressing the Tetragrammaton, from which Galatinus imposed it upon us, calling it *Jehowah*, instead of *Yohewah*." *History of the American Indians*, p. 218

Notice in the above statement the word "Java", a Syriac and Greek way of expressing the Tetragrammaton. The Syriac nor Greek have the letter "J" in their alpha-beta, nor do they have a "V"! It must have been a modern way of expressing it, just as the translators of the Ante-Nicene Fathers put "Jave" in the text of an early Greek writer. The reason for bringing this out, is that YAHUWAH would be transliterated correctly into Greek as *Ιαυα* instead of *Ιαυε*, as Josephus related to the Greeks, which he did say consisted of "four vowels", which leaves out the "J" and the "V"! To this day the Cherokee call the Creator "Yowa", which resembles "Iowa", which would be a short form. J.C. Beltrami called the Iowa river the YAHOWA¹² river, which is interesting to say the least! Some have argued the Hebrew connection of the Hopi, because their ways were similar to the Baal worship of the Hebrews, and have a Kabalah connection. The Hopi have a word which describes from whence life first began, and this word is "yayva".

In the *Book of the Hopi* by Frank Waters, the Sun God is referred to as the Creator by the name "Taiowa", a combination of *Tau* and *iowa*. The Paleo-Hebrew Tau X, is a symbol of the sun, and is also called the "MARK" or cross. The Hebrew Aleph and Tau are the first and last letters in the Hebrew "alphabet". "Thus saith YAHUWAH the King of Israel, and His redeemer YAHUWAH of hosts; I am the first, and I am the last; and beside Me there is no Elohim." Isaiah 44:6. The

Greeks related it as Alpha and Omega as in Revelation 1:8. Other books refer to the Sun Spirit as Tawa. The Pueblo also call the creator god Tawa. “Yahoya” is the deity of Bear Clan at Shongopovi.¹³ The Chickasaw Indians call the Creator “Chihoowah”. In Arizona there is a county and tribe of Indians called “Yavapai”, meaning sun people; pai meaning people, and Yava meaning sun. There are many examples throughout history of the sun being confused with the deity. These Indians literally make prayers to the sun. We know from Scripture in Ezekiel 8, for example, that this is not only an error but an abomination. However, YAHUSHUA said that the sun was a symbol that pointed to Himself when He said, “I am the light of the world.” John 8:12 The sun is the light of this world, which enables us to see about us and not wander around in darkness. What the Catholic Church has done is take something that is a symbol of YAHUSHUA, and worship the symbol instead of what the symbol represents, which is the Messiah Himself.

Another example comes from the Saviour’s statement, “If any man will come after Me let him deny himself, and take up his cross and follow Me.” Matthew 16:24 The Catholic takes this literally and wears a cross on their chest. Obviously they are in darkness and have not seen the “Sun of righteousness.” Malachi 4:2

In Texas the Catholic priests established the Alamo as a mission for the very purpose of “Christianizing” the Indians. These areas near the border of Mexico were heavily Catholicized! Thus my point with the Yavapai Indians of Arizona. Messiahian missionaries are needed out west to help correct these errors.

Another one that is a bit speculative but worth considering is another tribe in Arizona called Havasupai. While passing down the interstate in Arizona and seeing the word “Havas” on a sign, which caused me to ponder a bit. I already knew that

“pai” means “people”, so what is left is *Havasua*. Then I thought, what if this “H” is an English translation from the Spanish “J”, which would make it appear more like *Javasua*. Then this Spanish “J” would lead us back to an old “I” or “Y” in the Old World.

Well sure enough, by doing some research into this, I found that several writers expressed it like I thought they might:

Havasua Pai - Ewing in Great Divide, 203, Dec. 1892

Jabesua - Garces (1776), Diary, 340, 1900

Java Supais - Baxter in Harpers Mag., June 1882

Javeusa - Escudero, Noticius de Chihuahua, 228, 1834
(misquoting Garces)

Yabipais - Garces (1776), Diary, 340, 1900

Yavai Suppai - Arthur (1882) in Indian Aff. Rep., 297, 1886

Yavipai Jabesua - Bandelier in Arch. Inst. Papers II, 112, 1890

Yavipai Javesua - Orozco y Berra, Geog., 1864 (after Garces)

Yuva Supai - Corbusier in Am. Antiq., 276 Sept. 1886

Notice that in “*Jabesua*”, the “*Jabe*” resembles the way Theodoret and Epiphanius expressed the Tetragrammaton, which was $\text{I}\alpha\beta\epsilon$. Also notice “*Yuva*”, in which it is understood that “Yu” is a corruption of Yahu, the first part of the holy name. For example, the Arabs call Joseph “Yusef”, although in *Strong’s* it is Yehoseph, originally it was Yahusep.

Havasupai we are told means “the blue green people,” breaking it down, Hava=Blue, Su=Green, Pai=people. On the surface this seems illogical. Why would anyone call themselves the Bluegreen people? But there is a deeper two-fold meaning.

Blue represents “heaven”, as it is blue when you look up at a clear sky in the day time. Green represents the “earth”.

Heaven came to earth, or YAHUWAH came to earth I YAHUSHUA (some sacred namers like to say Yahuahshua, I've even heard Yahweshua).

The ancients used to associate a virtuous idea with the sacred name, and from this stemmed many words, like *jus* = law, *judge*, *justice*, *jury*, *jurisprudence* etc. Take for instance the name “Jupiter”, where the “Ju” is a corruption of “Yahu”. Another example is Judah, which in Hebrew is Yahudah. The prophet/king Jehu (originally Yahu) in the Septuagint is “Iou”, and the English text beside it has “Ju”. Jupiter was associated with “the heavens”, as many reference works confirm, yea even the Bible in Acts 19:35: “the image which fell down from Jupiter”, or as newer versions put it, “the image which fell down from heaven.” Piter is the same as *pater*, *pader*, *padre*, **fader**, meaning father, and understood in this way, Jupiter would mean heavenly father. What the Romans did was make an image of what they thought God looked like, which is forbidden in the Ten Commandments. At first it was intended to only represent what El was like, but then a couple of hundred years go by and they start worshipping it. Idolatry doesn't usually start over night. But I still say men are more in the “image of Elohim” than some statue, so brethren, give glory to Elohim, wear a beard!

Back to the subject. David wrote, “the heavens shall declare His righteousness.” Ps. 50:6. The heavens are blue, but blue also represents “the law”, lets finish the text, “for Elohim is judge Himself.” There are hints in Scripture that the Ten Commandments were written on sapphire stone from YAHUWAH's very throne (see Ex. 24:10 & Ezek. 1:26). Dan means “judge”, and the stone in the breast plate worn by the high priest of Israel for the tribe of Dan was sapphire (Sapphire is the fifth stone listed Ex. 28:18 and Dan is the fifth son listed in Gen 29 & 30).

YAHUWAH also told Mosheh, Bid the children of Israel to make fringes, and be sure that when you make it put a “ribband of **blue**”, why? “that you may look upon it, and remember all the commandments of YAHUWAH, and do them; and that you seek not after your own heart and your own eyes, after which you use to go a whoring: that ye may remember, and do all My commandments.” Numbers 15:38, 39

*Luv
ya
Blue!*

Green also represents “living” or to be “alive” in YAHUSHUA. In the book of Revelation chapter 9:4 the angel is commanded not to hurt “any green thing” or those written in the Book of Life, who have “life” in them. But the text continues, “but [hurt] only those men which have not the seal of Elohim in their foreheads.” Rev 9:4 They receive not the sacred name which is part of the great seal, Name- YAHUWAH, Title- Creator, and Jurisdiction-

Heaven & Earth, as brought out from the fourth commandment. Those who are not a green thing, receive not the love of the truth that they might be saved.

This is the hidden message of the Bluegreen folks. The same concept is throughout Scripture. YAHUSHUA the Messiah told the rich young ruler and tells us today, “If thou wilt enter into LIFE, keep the Commandments.” Matthew 19:17, with a reference to Leviticus 18:5. John also wrote, “Blessed are they that do His **Commandments**, that they may have right to the tree of **LIFE**.” Revelation 22:14 KJV

There is also a large rock on Mystery Mountain near Los Lunas, New Mexico which is inscribed with the Ten Commandments. Cyrus Gordon a Maverick scholar said it was written in Samaritan. It would have been readable to an Israelite as it resembles the ancient Hebrew or Phoenecian style writing. The inscription is certainly authentic as there was inscribed in a nearby stone the documentation of a solar eclipse, possibly how Los Lunas got its name. Researchers

discovered that there was a solar eclipse that happened there in 107 B.C.E.

The sacred name is inscribed therein as

The Testimonies from the American Indians have one common thread that runs through them all, and that is the “a” sound at the ending of the holy name.

THE KAREN OF BURMA

In 1795 an English diplomat visited Burma near Rangoon. The first encounter with a European’s white face electrified the people in that village. Like moths drawn to a lamp they swarmed around the diplomat, who recoiled slightly as wiry brown hands reached out to touch his arms and cheeks.

The Burmese guide spoke disparagingly of the Karen, saying they were just wild hill people given to stealing and

fighting, which was not entirely true. The Karen were in fact the most progressive of Burma's many tribal peoples. Burmese, however, had abused and exploited the Karen for centuries.

The Burmese Buddhists could not forgive the Karen minority for stubbornly adhering to their own folk religion in the face of unrelenting attempts by the Burmese to make Buddhists of them!

The Englishman, in any case, was no longer listening to his guide. Cheerful Karen voices now charmed his ears. Every man, woman, and child around him glowed with radiant welcome. How refreshingly different, he thought, from the usual Burmese crowd's aloofness toward foreigners.

A Karen man who could speak Burmese explained something to the guide.

"This is most interesting," the guide said. "These tribesmen think you may be a certain 'white brother' whom they as a people have been expecting from time immemorial!"

"How curious," replied the diplomat. "Ask them what this 'white brother' is supposed to do when he arrives."

"He's supposed to bring them a book," the guide said. "A book just like one their forefathers lost long ago. They are asking--with bated breath-- 'hasn't he brought it?'"

"Ho! Ho!" the Englishman guffawed. "And who, pray tell, is the author whose book has power to charm illiterate folk like these?"

"They say the author is Y'wa--the Supreme God."

To make a long story short, these Karen were greatly disappointed that he had not brought the book that through many years of traditional teaching had been passed down. Returning to the newly-established British embassy in Rangoon, the diplomat reported his strange experience in the Karen village to his superior, lieutenant Colonel Michael

Symes. Symes in turn mentioned it in a manuscript *entitled An Account of an Embassy to the Kingdom of Ava in the Year 1795*, published 32 years later in Edinburgh, Scotland.

Thus the Karen nation was poised like an 800,000 member welcoming party, ready for the first unsuspecting missionary who approached them with a Bible and a message from YAHUWAH. Whoever it proved to be, he was destined to enjoy one of history's greatest privileges!

This story is taken from the book *Eternity In Their Hearts* by Don Richardson p. 73, 74.

The Karen of Burma have been of special interest to missionaries, because of what they call the Creator. William Spicer, a Seventh-day Adventist missionary documents the name the Karen called the Creator as “Yuah” in *Miracles of Modern Missions* p. 178 (see Appendix Note 2). Eric B. Hare wrote it “Jwah” in his book *Jungle Stories* p. 28. The *Encyclopedia Britannica* and Don Richardson in his book documents that it sounded like to them like “Y’wa”. But really what the Karen sounded out is actually a blend of both—“Yuwah”. Sound them out, they all sound nearly the same.

Now a real bona fide corruption of the sacred name easily comes into focus. The original sacred name that our Father and Creator spoke from Mt. Sinai was YAHUWAH, which is easily proven from Scripture alone. Throughout the ancient world, over and over we see how “Yahu” got corrupted to “Yu”, and even “Yo” (as in the Cherokee version— Yowa). For example, Yahuseph in Arabic is *Yusef* (and in Hebrew is *Yoseph*). Yahuchanan (original Hebrew of *Iohn* or *John*) became *Juan* in Spanish. Thus we can see how *Yuwah* was corrupted from *Yahuwah*. The Karen form *Yuwa* is another

historical testimony to the “wah” sound at the end of the sacred name, instead of the “weh” sound. This one is from a really good source.

FROM THE ARABS

A friend from New Mexico sent me a little booklet from the Islamic Propagation Center in Saudi Arabia entitled *What is His Name?* by Ahmed Deedat. He promotes the Islamic faith of worshipping Allah, which some believe is a variation of Ellah, or Eloah. In the book he quotes Ellen G. White the prophetess of the early Seventh-day Adventist church:

“Learned men had in some instances changed the words [of Scripture], thinking that they were making it plain, when in reality they were mystifying that which was plain.” *Early Writings* p. 220, 221

This is mainly referring to the change of the name, to Lord etc.

His book attacks Christianity (which Rome is the heart of), because of its paganism borrowed from Mithraism, Druidism, Essenism and Gnosticism. I don’t agree with everything in this little booklet, but the point I want to make is that he (an Arab) showed the name to be “Ya Huwa”. (see Appendix Note 3)

Back when I lived in Texas a friend of mine, Bill Matheson, and I made a visit to the Dallas Theological Seminary Library, where I introduced him to a lady that spoke Arabic who was working there. I asked her what something read in Arabic, and she told me. During the conversation brother Bill asked her how she read the holy name from her Arabic Bible in Exodus 6:3, and without hesitation she said “Ya Huwa”. Bill replied, “Yahuwah?”, and she said, “No, it’s Ya Huwa”. She pointed out how the accent was a little bit different.

We were somewhat amazed, and thought it quite interesting that they didn’t try covering it up, like Jews do.

Summary of the Historic Testimonies to a “wah” Sound at the End of the Name.

Yava -	Arizona Indians
Iaua / Yaua -	Syriac, Greek and Assyrian
Ioua / Iova -	Sabbatarians on Iona, 7th century
Jova -	Roman scholars
Yova -	Turks
Yowa -	Cherokee Indians
Yuah /Y'wa /Yuwa -	Karen of Burma
Jūōk -	African version of the Creator
Yuva -	Corbusier refers to the Havasupai
Yuva -	The word young in Sanskrit, (tying in with
Iěūō -	Philo juvenile & Jove)
Jeva -	Hottinge
Tawa / Taiowa -	Pueblo, Hopi
Yo He Wah -	Choctaw & Florida Indians
Yohoua -	Raymundus Martini 1278 C.E.
Iohouah -	Porchetus de Salvaticus 1303 C.E
Iehovah -	Peter Galitinus 1516 C.E.
Yahoyah -	deity of Bear Clan at Shongopovi
Chihoowah -	Chickasaw Indians
Yehuwa -	Indonesian
Yŭ Hūang -	Chinese Supreme Ruler of the Universe
Ya Huwa -	Arabs

Greek Writers

Ιαουε -	Clement of Alexandria
Ιαβε -	Theodoret & Epiphanius
lae -	Origen
lao -	Iranaeus
Jove -	Homer
Jave -	Ante-Nicene Fathers

THE CHARGE OF BEING FEMININE

Some advocates of the name Yahweh have charged that the name of YAHUWAH is feminine, because in many Hebrew words the “ah” ending denotes femininity, as for example in Proverbs 8. Translators noticed the feminine ending throughout many of the words, and thus the personification of Wisdom was made feminine. But this does not always apply! For there are 137 names that end with “yah”, but the Advocates of Yahweh dismiss this because it is the short form of the sacred name.

The name Jonah was used as an example, because it means dove, and the word dove is assigned feminine gender.

What about all the other male names that end in “ah” .
... did they forget to notice these?

#5734 Adnah	II Chr. 17:14
#5933 Alvah	Gen. 36:40
Interchangeable with Alyah	
# 841 Asarelah	I Chr. 25:2
#1196 Baanah	II Sam. 4:2
# 880 Beerah	I Chr. 5:6
#1294 Berachah	I Chr. 12:3
#1083 Bilgah	I Chr. 24:14
# 946 Bunah	I Chr. 2:25
#1853 Diklah	Gen. 10:27
#1735 Dodavah	II Chr. 20:37 -meaning “love Yah”
#1746 Dumah	Gen. 25:14
# 497 Eladah	I Chr. 7:20
# 501 Elasa	Ezra 10:22
# 448 Eliathah	I Chr. 25:4
# 473 Elishah	Gen 10:6
# 511 Elkanah	Ex. 6:24

# 433 Eloah, Elah	Dan. 2:37 title of YHWH, The Deity
#2726 Harbonah	Esther 7:9
#5574 Hasenuah	I Chr. 9:7
#2807 Hushabah	I Chr. 3:20
#2641 Hasrah	II Chr. 34:22
#5574 Hassenaah	Neh. 3:3
#2341 Havilah	Gen. 10:7
#1937 Hodevah	Neh. 7:43 - means "majesty of Yah"
#2647 Huppah	I Chr. 24:13
#2364 Hushah	I Chr. 4:4
#3229 Imlah	I Kings 22:8
#3232 Imnah	I Chr. 7:30
#3236 Imrah	I Chr. 9:4
#3438 Ishwah	Gen. 46:17
#3472 Ispah	I Chr. 8:16
#3495 Ithmah	I Chr. 11:46
#3291 Jaakobah	I Chr. 4:36
#3170 Jahzerah	I Chr. 9:12
#3085 Jehoadah	I Chr. 8:36
#3160 Jehubbah	I Chr. 7:34
#3480 Jesharelah	I Chr. 25:14
#3232 Jimnah	Gen. 46:17
#3139 Jorah	Ezra 2:18
#3144 Joshah	I Chr. 4:34
#3063 Judah	Gen. 29:35
#6929 Kedemah	Gen. 25:15
#3935 Laadah	I Chr. 4:21
#3838 Lebanah	Ezra 2:45
#3922 Lecah	I Chr. 4:21
#4244 Mahalah	I Chr. 7:18
#4992 Mattathah	Ezra 10:33 - means "gift of Yah"

#4925 Mishmannah	I Chr. 12:10
#4199 Mizzah	Gen. 36:13
#6513 Phurah	Judg. 7:10
#6312 Phuvah	Gen. 46:13
#6462 Pispah	I Chr. 7:38
#7441 Rinnah	I Chr. 4:20
#5454 Sabtah	Gen. 10:7
#8072 Samlah	Gen. 36:36
#5574 Senuah	Neh. 11:9
8048 Shammah	II Sam. 5:14
#7956 Shelah	Gen. 38:5
#8616 Tikvah	II Kings 22:14
#8425 Togarmah	Gen. 10:3
#2155 Zimmah	I Chr. 6:20
#2125 Zizah	I Chr. 23:11

Also words like:

#7497 giant -	“raphah”
#6213 warrior-----	“asah” I Kings 12:21
#6822 watchman-----	“tsaphah”
#6635 soldier-----	“tsebaah”
#4139 circumcision--	“muwlah”
#3712 branch-----	“kipphah”

So does the “ah” ending make these giants, warriors, watchmen, soldiers and circumcisions to be female? No! You could say that the sacred name ends with “Yah”, but in the form “wah”. Since I AM THAT I AM is the translation, it stands to reason that the sacred name has three parts, since I AM is repeated, therefore, “wah” in the last portion stands for “yah”. The sacred name is a Tetragrammaton (four letters) YHWH, not YHYH, nor a pentagrammaton (five letters) YHUYH. Therefore the sacred name cannot be Yahuyah, for the waw

blends with the middle part “huw” whereas the *yod* does not. Which we already learned in Hebrew grammar rules. Yah huw wah. Yahuwah!

Yahuwah therefore is not feminine. If the sacred name were Yahuah, then the gainsayers might have a point. Yahuah however could be a perfect Latin transliteration, since the Latin has no “w” to express the Hebrew. But even if the ending of Yahuwah were feminine, does that somehow make the name of Yahweh correct? The “HU” part of YAHUWAH is masculine as *Hu* means *He*, which is lacking in Yahweh.

In the Old Testament more than one person acted in the sacred name. The Son of Elohim was also called by the name of YAHUWAH in His pre-existence. A quick example is in Exodus 3:2. “The angel of YAHUWAH appeared unto him.” Further down in verse four it says, “And when YAHUWAH saw that he turned aside to see, Elohim called unto him out of the midst of the bush.” Consider also Matt. 28:20, “Baptizing them in the name (singular) of the Father, and of the Son, and of the Holy Spirit.”

So I suspect the Holy Spirit is also named with the sacred name, and/or acts in the name of YAHUSHUA (Jn. 14:18 & 16:13), the Family name (Eph. 3:14,15).

“Hear, O Israel: YAHUWAH our Elohim (plural) is united YAHUWAH.” Deut. 6:4

THE MESSIAH'S ORIGINAL NAME!

If you were a treasure seeker, how would you go about trying to find those treasures? Would you expect to find them lying on the surface? Not usually! Treasures usually have to be dug for.

If you knew there was oil under the ground, would it not be worth drilling for? Of course it would be!

So often the religious world just surface read the Scriptures, and too often the cheap rocks on the surface mean more to them than the gold nugget.

The name “Jesus” is a name that is on the surface of the Bible. But, when you dig a little deeper into this subject something very precious and profound comes out.

When the Saviour Himself spoke to Saul on the road to Damascus. Saul answered, “Who art thou Lord?” But the Messiah did not say “I am Jesus whom thou persecutest.” Acts 26:15 Though this is on the surface, by digging a little deeper we understand that He did not say “Jesus”, for it is recorded that the Saviour spoke “in the Hebrew tongue.” Acts 26:14. Neither did Messiah stop in the middle of His sentence, speak a Greek-Latin name, and then resume in Hebrew.

So the question arises, What was the Saviour’s name in the Hebrew tongue? Scripture asks the same question! “What is His name, and what is His son’s name if thou canst tell?” Prov. 30:4 The next verse gives the clue, and taking all of Scripture into account upon the subject, the honest in heart will find it.

The name *Jesus* is translated from “Iesous” in Greek manuscripts, the same word that describes “Joshua” in Acts 7:45 and Hebrews 4:8, but *Joshua* is usually found in the margin of the KJV. The New Age bible versions restored “*Joshua*” to these texts, but did not restore the Saviour’s name, because they didn’t want to confuse everyone with the facts! [Does that make sense to you?]

What does this mean? It means that Joshua and the Messiah had the same name! Which was? Well, we have a list. In the Septuagint the name of Joshua is transliterated in a variety of forms, the same as with the name of Saviour in the New Testament, such as, Ἰησοῖ, Ἰησοῦ, Ἰησοῦν, Ἰησοῦς, and Ἰησοῦε (Ezra 2:6).

Why do we arbitrarily choose “Iesous” as the one to transliterate from? Even the Greek New Testament shows

ΙΗΣΟΥΝ (Iesoun) in Matthew 1:21, yet, you never hear the Saviour called Jesun.

The question still remains. Which name is the only one under heaven given to men whereby we must be saved? The Greeks gave us quite a list!

In the KJV Joshua is spelled *Jeshua* (Nehemiah 8:17), Joshua (Exodus 17:9), and *Jehoshua* (Numbers 13:16). Was it Jeshua? Well, let's dig a little deeper! Though the

“J” is on the surface, we know that it should have a “Y” sound, as in the Hebrew. For example, *Hallelujah* where the j has a y sound. OK, *Yeshua*. Was *Yeshua* the original which Gabriel delivered to Yoseph and Miriam? Let's dig a little deeper and find out! The Messiah said, “I am come in My Father's name.” John 5:43 The Torah also prophesied that “My name is in Him.” Ex. 23:21 In other words, part of the sacred name must be a part of the Messiah's name. David also said concerning the Messiah of which Solomon was a type, “He shall be as a son to continue His Father's name forever.” Psalm 72:17 margin

In the name *Jehoshua* we at least see the concept of the Father's name being involved, which most know as *Jehovah*. But we have already learned that the original sacred name was and is YAHUWAH, therefore the Saviour's name which was delivered by Gabriel was YAHUSHUA.

Originally Joshua's name was spelled יהושע, also יהושוע (Deut. 3:21 & Judges 2:7), but after the children of Israel came out of Babylonian captivity (536 BCE) Joshua's name was shortened (at least in the manuscripts of Ezra) to ישוע. The Israelites might have changed, but our Creator said, “I change not.” Malachi 3:6 The angel Gabriel was not subject to Babylonian corruption through culture and time. No, Gabriel's job was to deliver a message from the Father Himself. Woe unto Gabriel if he should alter it! Gabriel was a faithful

messenger and delivered the original “Yahu” in Messiah’s name. The Messiah seemed as one who would restore Israel back to its former glory when many used the element “yahu” in their names before the Babylonian captivity. It is true that Yeshua was a common name in Israel in the time of Messiah, but YAHUSHUA was not.

If you were to have a son, and you being the parent were to name your son Brent, and your neighbor comes along and says his name is Bert, you would first try to be nice and cordial and reply to your neighbor, “we named him Brent”. But the neighbor says, “well, I named him Bert!” You draw a breath and think for a moment. Then you try to explain as kindly as possible to your neighbor, helping him to understand. “I am the parent, and this is my son! I have named him Brent.” But, the neighbor is quite insistent that his name is Bert. How would you begin to feel toward your neighbor? You know that he or she is out of line, because this is your son and you named him. What to do?

This is the same situation our heavenly Father finds Himself in! He sent His angel Gabriel to Yoseph and Miriam, so no human gave the name, not even Yoseph or Miriam, and woe to Gabriel if He should alter it!

Babylon of old changed the names of Daniel and his friends. Should we expect anything less of Mystery Babylon, the Catholic Church. Would she leave the Saviour’s name untouched? Of course she would change the Saviour’s name, that is the very nature of Babylon!

The Saviour’s original name has been under serious attack, for Satan hates it.

Aquila was “celebrated for a very literal and accurate translation of the Old Testament into Greek.” *Encyclopedia Britannica*

He recorded the name Joshua in Greek as Ἰησοῦα (Iesoua), a perfect transliteration of the Hebrew Yeshua. This can be seen in *Origen’s Hexapla* in Deut. 1:38. This shows that it was

at least possible for Greeks to transliterate correctly, it's just that they wouldn't. This form from Aquila is never noticed or mentioned by modern scholarship. Why?

If the Greeks were accurate with transliteration to begin with, we would never have had so much controversy concerning the Saviour's name. But it's just the way it is in this life that truth must be controversial, for Satan working through humans has made error popular, and very credible and sometimes prestigious. Nevertheless the long continuation of time cannot make error into truth.

Paul "spake boldly in the name of the Sovereign YAHUSHUA, and disputed against the Grecians: but they went about to slay him." Acts 9:29

YAHUSHUA told Paul; "rise, stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; delivering thee from the people, and from the Gentiles, unto whom now I send thee, to open their eyes, and turn them from darkness to light, and from the power of Satan unto Elohim, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in Me." Acts 26:16-18

Paul further stated, "I was not disobedient unto the heavenly vision." Acts 26:19 Scripture shows a bit of the controversy between truth and the Grecian name game, which existed in Paul's day (see Acts 18:15).

Greek may have been the international language of the world, but it was not the national language used in Israel. Josephus the Jewish historian shows how learning the Greek language was discouraged in Israel. (Antiquities of the Jews Book XX chapter 11 par. 2) Even the Bible shows how Greeks were despised by the Jews (Acts 21:22).

While our Saviour was upon this earth He was called by the Hebrew name YAHUSHUA. Can you imagine the kind of look that would have come across the face of the priest in the

temple if Mary had told the priest His name is “Jesus”. It surely would have startled him, and made him think they were rebellious Jews trying to bring in the Greek culture. But when the priest heard YAHUSHUA, he must have pondered the greatness of the child to be named after the heavenly Father, with a name meaning YAHUWAH’s Salvation.

“Neither is there salvation in any other: For there is none other name under heaven given among men whereby we must be saved.” Acts 4:12

The Germans, the Greeks, the Romans, the Spanish, the Britains, the Africans etc. are all under heaven. If folks only knew how Satan hates the Saviour’s name and deliberately destroyed all the early manuscripts. The manuscripts had to either conform to Satan’s Grecian name game or be destroyed. But the Truth can be discovered by taking the Bible as a whole, not by surface reading, but by digging as for hidden treasure. As veins of precious ore are hidden under the surface of the earth, so also there are spiritual riches concealed in the passages of Scripture, and it requires mental effort and prayerful attention to discover the hidden meaning of the Word of Elohim. Let every student who values the heavenly treasures put to the stretch his mental and spiritual powers, and sink the shaft deep into the mine of truth, that he or she may obtain the celestial gold, --that wisdom which will make him wise unto salvation. Paul stated the reason people find themselves in a strong delusion, is “because they receive not the love of the truth, that they might be saved.” II Thess 2:10

Eve was not condemned for believing the lie of the serpent, but rather she was condemned for not believing the truth. That is, not believing what Elohim had said.

Our hearts should naturally love the Saviour’s original name. Simply because it is His name. How can we say we love Him, and have a bad attitude toward His original name! We ought to love Him for what He has done for us, and for who He is.

YAHUWAH's Salvation. Paul spoke expressly that in the latter times men would be "ever learning, and never able to come to the knowledge of the truth." II Tim. 3:7

The truth is the original, and what is not the original is a counterfeit.

"Acknowledging the truth which is after righteousness." Titus 1:1

Paul told Timothy: "In meekness instructing those that oppose themselves; if Elohim peradventure will give them repentance to the acknowledging of the truth." II Tim. 2:25 In other words if we wish to show ourselves repentant towards our Creator, this can only be done by our acknowledging of the truth.

THE TWO WITNESSES

In historic application the two witnesses were the Old and New Testament. Since the 1260 days (years) applied to the Dark Ages, this view is not incorrect. But as the 1260 literal days pre-eminently apply to the last days just prior to the appearing of the Son of Man, then the Two Witnesses must also have another pre-eminent application for the latter days.

The Two Witnesses are also called "the two olive trees" and the "two candlesticks", "that stand by the Sovereign of the whole earth." Zech. 4:14 This title Lord or Adonai usually applies to the Son of YAHUWAH throughout the Old Testament. Since YAHUSHUA is in the heavenly sanctuary, it stands to reason that these two witnesses are also represented in the earthly sanctuary, which served unto the example of heavenly things (Hebrews 8:5) thereby locating them in the heavenly sanctuary, standing by YAHUSHUA. Zechariah stated:

"These are the two sons of oil." Zech. 4:14 margin KJV In YAHUWAH's temple made by Solomon the Scripture states

that “within the oracle he made two cherubim of olive tree (ring a bell?) each ten cubits high.” The margin states the Hebrew more accurately “trees of oil”. I Kings 6:23 margin

Moses is in heaven (Jude 9), and Eliyahu is in heaven, and evidently they have a work that they do there. From reading Zechariah 4:12 perhaps they produce oil which keeps the seven branched candlestick burning. “Oil for the light.” Ex. 25:6 The seven branched candlestick represents something in heaven, “as Moses was admonished of Elohim when he was about to make the tabernacle: for, See saith He, that thou make all things according to the pattern shewed thee in the mount.” Hebrews 8:5 The candlestick represents “the seven spirits which are before His throne.” Rev 1:4 “The seven spirits of Elohim (are) sent forth into all the earth.” Rev. 5:6 “Who maketh His angels spirits; His ministers a flaming fire.” Psalm 104:4

Now, the Three Angels Message are not three literal angels, but three proclamations, messages and/or movements. But it is the people who give them. Perhaps this is also the case with the two witnesses. It is a message or proclamation and/or movements. People with a certain message. What was the message of Moses? The prophet Malachi gives us some insight. “Remember ye the law of Moses My servant, which I commanded him in Horeb for all Israel, with statutes and judgments. Behold, I will send Eliyahu the prophet before the coming of the great and dreadful day of YAHUWAH.” Malachi 4:4, 5 Strange how he mentions both of them together like this. Eliyahu is known for the sacred name showdown upon Mt. Carmel where the people of Elohim were tricked by their religious leaders to call upon a common title (Baal means Lord - Hosea 2:16 margin), so they could be in ecumenical harmony with the churches around them. But Eliyahu came with a message of restoration of the true worship, thus acknowledging, praising, honoring, the Creator’s majestic name.

“And Eliyahu came unto all the people, and said, How long halt ye between two opinions? if YAHUWAH be Elohim, follow Him: but if haBaal (the Lord), then follow him. And the people answered him not a word.” I Kings 18:27

If this true worship is followed it shall turn the heart of the fathers to the children, and the heart of the children to the fathers. If the message is not received, I YAHUWAH will smite the earth with a curse (Malachi 4:6).

“These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and smite the earth with all plagues, as often as they will.” Revelation 11:6. This passage is a wide open hint as to who the Two Witnesses are! Read it again! Does it ring a bell? Remember that it didn’t rain in the days of Eliyah? Remember the plagues of Egypt with Mosheh?

The Two Witnesses are the Two Sons of Oil. So how does oil tie in with the message? Consider the following passages carefully! “Your name is as oil poured forth, therefore do the (wise) virgins love you.” *Song of Solomon* 1:3 ASV Thus the names of the Father and His Son are likened unto oil. “A good name is better than precious oil.” *The Parson* 7:1 ASV

“Oil to make his face to shine.” Psalm 104:15

“Wisdom maketh his face to shine.” *The Preacher* 8:1 Thus oil is also likened unto “*wisdom*”, what does Scripture associate with wisdom? Moses said concerning the statutes and judgments: “this is your wisdom and your understanding in the sight of the nations.” Deut. 4:6 Also “the man of wisdom shall see Thy name.” Micah 6:9

There isn’t that much problem with folks acknowledging the statutes, except when it comes to the Feast Days, and because folks wish not to embrace the Feast days as part of the covenant given at Mt. Sinai (see Exodus 23:14-17), they feel that they must try to rationalize away not only the Feast days, but all the statutes, since they rise and fall together [Note, the animal sacrifices were not given on Mt. Sinai, but

from the cloudy pillar above the tabernacle later on, see Lev. 1:1 and onward]. Therefore you could sum up the Two Witnesses Moses and Eliyahu in the two messages, the sacred name and the Feast days.

Moses admonished the children of Israel to observe the statutes and judgments “that ye should do so in the land whither ye go to possess it.” Deuteronomy 4:5 A type of entering heaven! Today this same message is designed to prepare modern Israel to enter the Promise Land (the New Earth). “And they that love thy name shall dwell therein.” Ps. 69:36 As men, women, and children proclaim the good news, YAHUWAH will open the eyes of the blind to see His statutes. The animating Spirit of Elohim, working through human agencies, leads the believers to be of one mind, one soul, unitedly loving Elohim and keeping His commandments--preparing here below for translation. This is what the angel of Revelation 18 will accomplish. Moses told in the plainest of speech, “My doctrine shall drop as the (latter) rain, my speech shall distill as the dew . . . Because I will publish the name of YAHUWAH: ascribe ye greatness to our Elohim.” Deut. 32:2, 3

It remains to be seen if these Two Witnesses actually come from heaven and walk among men. That possibility does exist; they did appear upon the mount of transfiguration with YAHUSHUA (Matthew 17:2). It probably would not be necessary since we have the writings of Moses and the prophets, and if we do not believe them, neither would we be persuaded though one rise from the dead.

The Scripture has already foretold that the majority will reject their messages, yet because they are messages of truth they will triumph and rise again. Let Scripture be true and every man a liar, “that the testimony of two men is true.” John 8:17

POWER OF THE SACRED NAME

“He came unto His own, and His own received Him not. But as many as received Him, to them gave He power to become the sons of Elohim, even to them that believe on His name.”

John 1:11, 12

Even the seventy disciples of YAHUSHUA testified, saying, “Master, even the devils are subject unto us through Thy name.” Luke 10:17

The Sacred Name messages will be one of the most powerful messages here in these last days. How do I know? The Scriptures are full of types and their antitypes.

Paul said, “All these things happened unto them for ensamples [or types, margin]: and they are written for our admonition, upon whom the ends of the world are come.”

I Corinthians 10:11

Remember David, the shepherd boy, who came to bring some food to his brothers who were fighting against the Philistines. But lo, they had stopped fighting against the Philistines because of a big giant, called Goliath. David said, “Who is this uncircumcised Philistine, that he should defy the armies of the living Elohim?” I Samuel 17:26

So to make a long story short, David took his sling and picked up five smooth stones, (of course he only needed one).

Goliath makes a death decree upon David and cursed David by his Elohim. (I Samuel 17:43, 44). David overlooked these threats by faith and said, “Thou comest to me with a sword, and with a spear, and a shield: but I come to thee in the Name of YAHUWAH of hosts, the Elohim of the armies of Israel, whom thou hast defied.” I Samuel 17:45

What happened? David put one little stone in his sling, and the sling went round and round and round and round, and one little stone went up in the air and the giant came a tumbling down!

This “stone” represents what? The Sacred Name! This was the stone that was set at naught by the soldiers.

“Because I will publish the name of YAHUWAH: ascribe ye greatness unto our Elohim. He is the Rock.” Deuteronomy 32:3, 4

“Their rock is not our Rock.” Deut. 32:31 For they literally worship rocks, which is an abomination (Rev. 9:20). David took what represented the sacred name and hurled it right into the forehead of the giant. What happened? He died! The giant represents who? That’s right, the Devil!

Martin Luther wrote in his song “*A Mighty Fortress*” (compare Proverbs 18:10): “And though this world, with devils filled, should threaten to un-do us, we will not fear, for (YAH) hath willed His truth to triumph through us. The prince of darkness grim, we tremble not for him; his rage we can endure for lo his doom is sure, one little word shall fell him.”

That one little word which will overthrow the Devil is the sacred NAME. (“In My name shall they cast out devils.” Mark 16:17)

Nimrod the mighty hunter, who also represents the Devil, was a threat to the inhabitants of the then known world. His system of religion was in defiance of heaven, but it was “Shem” (Whose name in Hebrew means name) that slew Nimrod, that giant of a man! (see *The Two Babylons* p. 63-66). Again we see how the name overthrew the giant.

When Peter and John were asked, “By what power, or by what name have ye done this?” Peter replied, “By the name of YAHUSHUA the Messiah of Nazareth . . . This is the stone which was set at naught of you builders (reformers), which is become the head of the corner.

“Neither is there salvation in any other: for there is none other NAME under heaven given among men, whereby we must be saved.” Acts 4:7, 10-12

All of these Old Testament stories point to a greater event about to happen! There is this great big giant image, which

was in the making all the way back from Babylon, Media-Persia, Greece, Rome, and the ten divisions of Rome.

Daniel said to king Nebuchadnezzar, "Thou art this head of gold. And after thee shall arise another kingdom inferior to thee (which was Media-Persia, see Dan. 5:31) and another third kingdom of brass, which shall bear rule over all the earth." Daniel 2:39 Which kingdom conquered Media-Persia? That's right, Greece! Daniel 8:20, 21.

The fourth kingdom we all know was the Roman empire, and the ten toes, part of iron and part of clay, are the ten divisions of Rome.

Neither Hitler nor Napoleon could ever conquer all of Europe because of these very words of Scripture: "they shall mingle themselves with the seed of man: but they shall not cleave one to another, even as iron is not mixed with clay." Daniel 2:43 That is powerful! That is why Europe is not united even now! The New World Order will never be completely set up because of these words. As the New World Order pushes to be completely set up, and becomes partly strong, YAHUWAH will pour out plagues, and it will be partly broken (Dan. 2:42).

Watch out for that stone! It's coming! Boom! Smash!

"A stone was cut out without hands, which smote the image upon his feet that were of iron and clay and brake them in pieces." Dan. 2:34

The authority of the Kingdom of YAHUWAH "shall never be destroyed: and the Kingdom thereof shall not be left to another people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever." Daniel 2:44 margin

"For as much as thou sawest that the stone was cut out of the mountain without hands, and it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great Eloah hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof is sure." Daniel 2:45

So let us identify ourselves with this Rock, the Sacred Name, the Name “of whom the whole family in heaven and earth is named.” Ephesians 3:15 The Kingdom of YAHUWAH!

“Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.” Luke 20:18

The Scripture hath said, “The wicked are not so (like a tree planted by the rivers of waters, who meditate in the law day and night), but are like the chaff which the wind driveth away. Therefore the wicked shall not stand in the judgment, nor sinners in the congregation of the righteous. For YAHUWAH knoweth the way of the righteous: but the way of the wicked shall perish.” Psalm 1:4, 6

Let us not occupy the seat of the scornful concerning the sacred name. Whoever thought the Name was vain? Christendom (Babylon) is mad upon their idols, but the sacred name will overthrow Babylon.

PUBLISH THE NAME OF YAHUWAH

When YAHUWAH roars out of New Jerusalem (Joel 3:16), and shakes the heavens and the earth (Hag. 2:6) and delivers the everlasting covenant to His people on Judgment day (literally speaks the ten commandments), Which name will He use to identify Himself? Jehovah? Which no one heard of before 1500 C.E. Yahweh? The Greek version! Or, Yahvah? Or, will everyone hear the pronunciation they like best. Are we so slow to understand that truth is eternal?

“Every new truth has made its way against hatred and opposition; those who were blessed with its light were tempted and tried. (YAHUWAH) gives a special truth for the people in an emergency. Who dare refuse to publish it? He commands His servants to present the last invitation of mercy to the world. They cannot remain silent, except at the peril of their souls.” *Great Controversy* p. 609

From the conclusion of this book, the Father will utter the only name sustained by taking all of Scripture into account on the subject, the proof drawn from Scripture alone! Which is YAHUWAH, that all will hear on Judgment day, like it was on Mt. Sinai. Moses said, “Because I will publish the name of YAHUWAH: ascribe ye greatness unto our Elohim.” Deuteronomy 32:3 How can we “give glory unto Him” if we refuse to ascribe greatness unto our Elohim by refusing to publish the name of YAHUWAH? “Thou hast magnified Thy Word above all Thy name.” Psalm 138:2 Every point has been made by using Scripture alone.

“The Sovereign gave the word”, may the next portion of the verse be fulfilled in your life, “great was the company of those that published it.” Ps. 68:11

Therefore publish the name of YAHUWAH in books, Bibles, hymnals, tracts. "Say among the heathen that YAHUWAH reigneth." Psalm 96:10

"YAHUWAH reigneth; let the earth rejoice; let the great isles be glad thereof. "Confounded be all they that serve graven images, that boast themselves of idols: worship Him, all ye gods." Psalm 97:1, 7 "Fear YAHUWAH give glory unto Him for the hour of His

judgment is come." Rev 14:7

"Give unto YAHUWAH the glory due unto His name." Ps. 29:2 "O magnify YAHUWAH with me, and let us exalt His name together." Psalm 34:3

"Let them praise thy great and terrible name; for it is holy." Psalm 99:3 May praise to YAHUWAH swell from nation to nation, from island to island, from hill to hill till the whole world resounds with praise and glory due to His holy name.

HALLELUYAH!

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- 12) A Pilgrim in Europe and America Vol. II p. 151 by J.C.
Beltrami (1828) [see Appendix Note 1]
- 13) *Book of the Hopi* by Frank Waters

APPENDIX

Note 1 "A Pilgrimage in Europe and America", Volume II. p. 151. by J. C. Beltrami (1828)

➡————→ YAHOWA RIVER.

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At a short distance from this fort, on the same side, is the river of the *Bête Puante*, and farther on, that of the Yahowas, so called from the name of the savage tribes which inhabited its banks. It is ninety-seven miles from Fort. Edward, and three hundred from St Louis.

The fields were beginning to resume their verdure; the meadows, groves, and forests were reviving at the return of spring. Never had I seen nature more beautiful, more majestic, than in this vast domain of silence and solitude. Never did the warbling of the birds so expressively declare the renewal of their innocent loves. Every object was as new to my imagination as to my eye.

All around me breathed that melancholy, which, by turns sweet and bitter, exercises so powerful an influence over minds endowed with sensibility. How ardently, how often, did I long to be alone!

Wooded islands, disposed in beautiful order by the hand of nature, continually varied the picture: the course of the river, which had become calm and smooth, reflected the dazzling rays of the sun like glass; smiling hills formed a delightful contrast with the immense prairies, which are like oceans, and the monotony of which is relieved by isolated clusters of thick and massy trees. These enchanting scenes lasted from the river Yahowa till we

Note 2 "Miracles of Modern Missions" by William A. Spicer published by Review & Herald Association (1926)

alive for generations by the village elders and bards. Once the Karen fathers had known of God, they said, and had the book of Yuah (their rendering, evidently, of Jehovah). But in the wickedness of the early times they had lost the book. Folk songs, sung in the jungle villages, had told the story for centuries,

"Book of silver, book of gold,
Book that God the Father told,
Lost, it will again appear,
When the white man brings it near."

So, when the missionaries came with the Book of God, some saw in it the fulfilment of the age-long predictions. The gospel had won its way among the Brechs, a fierce hill people. One chief of the Brechs was jealous of the prosperity of the Christian villages. In a time of scarcity, Chief Tee Peh proposed to attack the Christians and loot their villages. Some of his people thought it would be perilous to do this, as they feared the Christian's God, Yuah (Jehovah), who had returned to the Karens. The Baptist missionary, Dr. Bunker, in his "Sketches From the Karen Hills," tells the story:

"Tee Peh, however, urged that they did not really know that Yuah was a living God till they should put Him to proof. Like the cunning old heathen that he was, he proposed that a test case be made. They would make a raid upon a Christian village, seize some of the children if possible, and hold them for ransom. If Yuah came for them, they would deliver them up, and so escape punishment; if He did not come, they would know surely that Yuah was like the dead gods of the Burmans, and they would have nothing to fear from Him."

The attack was made and two children were captured. The attack was known to be a direct challenge to the living God. "It was clear that we could not oppose force with force," says Dr. Bunker. He continues:

"Letters were sent to the churches, the case plainly stated, and prayer asked. The elders and devout men were summoned to meet, over the mountains near the seat of trouble in the Brec country, as soon as the rains ceased, that we might seek a way

Note 3 What is His Name? By the famous Arab writer Ahmed Deedat

COMMON ORIGIN

What is **YHWH**; and what is **ELOHIM**? Since the Jews did not articulate the word YHWH for centuries, and since even the Chief Rabbis would not allow the ineffable to be heard, they have forfeited the right to claim dogmatically how the word is to be sounded. We have to seek the aid of the Arab to revive Hebrew, a language which had once died out. In every linguistic difficulty recourse has to be made to Arabic, a sister language, which has remained alive and viable. Racially and linguistically, the Arabs and the Jews have a common origin, going back to Father Abraham.¹

Note the startling resemblance between the two languages, very often the same sounding words carry identical meaning in both.

HEBREW	ARABIC	ENGLISH
Elah	Ilah	god
Ikhud	Ahud	one
Yaum	Yaum	day
Shaloam	Salaam	peace
→ Yahuwa	Ya Huwa	oh he

YHWH or Yehova or Yahuwa all mean the very same thing. "Ya" is a vocative and an exclamatory particle in both Hebrew and Arabic, meaning **Oh!** And "Huwa" or "Hu" means **He**, again in both Hebrew and Arabic. Together they mean **Oh He!** So instead of YHWH ELOHIM, we now have Oh He! ELOHIM.

1. For a closer affinity between Arabs and Jews read Genesis 16:12 and 25:18, and for further elucidation see page 12 and 13 of "**What the Bible says about Muhammed.**" Available free from the Centre on request.

